

The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday July 24, 1952

NEW SERIES—VOLUME 35—NO. 29.

OLD SERIES—NO 65

Consider Booze In Action

Intelligent People Take the Long View

BY HENRY EDMONDS

The multimillion dollar advertising campaign of the liquor interests has always played up their product as fostering and promoting gracious living, good fellowship and social and business success. By an exaggerated application of the principle of conversion, they have sought, with too great a measure of success, to nullify the plain teaching of God's Word, which everywhere condemns the use of strong drink, and warns that, "at the last, it biteth like a serpent and stingeth like an adder." All liquor advertising depends for its success on shifting from "at the last" to "at the first," for only by this device is a "man of distinction" theme possible. It is a sad commentary on the American intellect that so many people have been taken in, for God's word again says "he who is deceived thereby is not wise."

Consider our situation. We live in an age of speed and therefore of split second decisions. More than ever, we need the kind of clear thinking, level headedness which has in the past distinguished the American from all other people of the earth. The lack of it, largely attributable to the tremendous increase in consumption of the narcotic, alcohol, which befuddles the brain, depresses the nerve, distorts the vision, retards muscular reaction, and releases the inhibitions, caused automobile accidents in which drinking is a major factor to

(Continued on Page 2)

Dr. D. A. McCall Resigns From Chicago Church

Dr. John R. Rice, well known evangelist and editor of the Sword of the Lord, independent Christian weekly published at Wheaton, Illinois, has announced that Dr. D. A. (Scotchie) McCall has resigned as pastor of the Tabernacle Baptist Church, Chicago and accepted a position as Promotion Secretary of the Sword of the Lord Foundation.

According to Dr. Rice, "Dr. McCall will conduct revival campaigns, speak at conferences, represent the Sword of the Lord at national gatherings of importance and be a representative for evangelism and revivals." Other duties, according to Dr. Rice, are to help plan great advances for the Sword of the Lord Foundation, raise money for capital investment and pay off outstanding loans.

Dr. McCall was for eleven years Executive Secretary of the Mississippi Baptist Convention Board. He is a native of Mississippi and a graduate of the University of Mississippi.

Miss. Gifts Show Gain Over 1951

JACKSON, Miss. — Mississippi Baptists have given \$392,982 through the last of June this year for the support of Southern Baptist Convention causes and agencies, including \$197,210 through the Cooperative Program and \$195,772 in designated gifts.

Their gifts for the first half of 1952 are an increase of \$44,152 over the total for the same period last year, according to the financial report from the office of Porter Routh, executive secretary of the Executive Committee in Nashville. Mississippi's gifts in June this year totaled \$46,216, with over \$30,000 being through the Cooperative Program. The Cooperative Program report for the six months is over \$5,000 more than last year's gifts for the first half of the year.

Southern Baptists have given over \$1,250,000 more this year to the Convention's mission and benevolent causes through the Cooperative Program and designated gifts than they had at the end of the same period last year.

Total gifts to Convention-wide causes jumped 16.9 per cent during the first half of this year with the June 30 financial report reading \$8,671,445 as compared with \$7,414,129 last year.

The Cooperative Program receipts went up 13.52 per cent or from \$3,916,975 last year to \$4,446,433 this year. This year's total in designated gifts, \$4,225,011 is an increase of 20.3 per cent over the

(Continued on Page 2)



REV. H. T. McLAURIN

Newton County's Associational Mission Program

Rev. H. T. McLaurin has served as associational missionary of Newton County for eight years and as a result a marvelous record of growth and expansion among the churches is evident.

Six new churches have been erected with a seventh to be built soon. Fifteen others have added educational space, leaving only four in the association without educational rooms.

Mission gifts show an increase of 400 percent, Sunday School attendance has doubled and Training Union attendance shows a 300 percent increase. The number of reported titheers has grown from 80 to 600. Revivals, Vacation Bible Schools, Sunday School and Training Union study courses are held in every church annually.

The association is well organized, (Continued on Page 2)

Modern Noah's Ark To Aid African Natives

Executive Committee Holds Quarterly Meet

The quarterly meeting of the Executive Committee of the Mississippi Baptist Convention was held on July 15 at Camp Garaywa in connection with the Pastors and Brotherhood assembly.

Members present were: Dr. John E. Barnes, Marion Perry, Rev. Van H. Hardin, Dr. Wilbern Lawrence, Rev. J. B. Smith, Dr. Chester Quarles, Rev. Gordon Sansing and Rev. Robert Martin. Mr. Martin had to leave before the meeting got underway because of a death message.

Dr. Quarles presented a report of the work of the Convention Board and noted progress along all lines. He also discussed plans for "Transfer of Church Membership Week."

A committee composed of Marion Perry chairman, and the pastor and chairman of deacons of First Church, Philadelphia, was named to handle the insurance fund re-

(Continued on Page 2)

"BIBLE ON THE TABLE" WINS 1951 FILM AWARD

NASHVILLE, Tenn. (BP)—Christian Youth Cinema, Inc., has named Broadman Films to receive the 1951 award for producing the most outstanding religious motion picture on family worship, announces Earl Waldrup, secretary of the Audio-Visual Department of the Sunday School Board.

The film winning the award, "Bible on the Table," was among the first of Broadman Films' productions. Broadman is the trade name of Baptist Sunday School Board film productions.

VICKSBURG —(RNS)— A modern Noah's Ark, equipped for physical and spiritual reclamation work, is on its way to Liberia.

The war-surplus LSM, converted for ocean-going use and the constructive work of peace, has been loaded at a Mississippi River landing 10 miles south of Vicksburg. Its cargo includes tractors, farm machinery, and a complete saw-mill for taming the jungles of Africa for the benefit of man.

R. G. LeTourneau, industrialist who has turned his talents and financial resources to the service of religion, is sponsoring the latter-day Ark.

"Hungry natives will listen to us about God," he says, "if we can show them a field of grain with a combine harvesting more in a day than they can eat in a year."

Mr. LeTourneau placed his plan before the state department, which cleared it with the government of Liberia. He now has permission to carry out the plan as a demonstration of the Gospel and of American technology.

A carefully chosen crew—"technical missionaries" as Mr. LeTourneau calls them—will make the voyage. The "Ark" will carry food and supplies for 20 people for a year.

Mr. LeTourneau's son-in-law and daughter, Gustave and Louise Dick, will head the group. Both

(Continued on Page 2)

Korean Chooses Prison Rather Than Bow To Idols

Mrs. Kim lost her hair, sight, hearing, teeth, toenails, fingernails and her skin peeled off three times during the five years that she was a prisoner of the Japanese.

Speaking before the congregation of the Van Winkle Church, Jackson, last Sunday, Mrs. Kim told of her prison experiences and of her miraculous release.

In the small cell with her most of the time—there were eight others (one was a Korean pastor) The "smell" and the bedbugs, fleas and lice kept the prisoners from sleeping, she stated. In the summer it was like a furnace. In the winter it got down to 30 below zero. Many froze to death. Starvation was beyond imagination. Their throats and tongues swelled. Those who died were left for the flies and the rats.

The one way she could have been released from prison was for her to bow down before idols, which she refused to do. She said "No strength was left to live on this earth; I felt Heaven was very near . . . I heard a noise like thundering and many Christians came singing 'All Hail the Power of Jesus'"

(Continued on Page 2)

Part of 110 Attending Pastor-Brotherhood Assembly



Shown above is part of the 110 who attended the annual Pastor and Brotherhood Assembly held last week at Camp Garaywa near Clinton. Thirty-three associations were represented at the assembly which opened Monday and closed Friday. Several members of the camp staff are also in the picture.

Modern Noah's . . .

(Continued from Page 1)
have been active in religious work since their youth. Accompanied by their three children, they are prepared for an indefinite stay in the Liberian jungle.

Mr. LeTourneau has leased half a million acres of undeveloped jungle land. If he can improve the tract substantially within 30 years, the Liberian government will extend his lease for another 50.

The man whose life and work have earned him the name of "God's business partner" feels that this is the best way in which American can assist backward nations.

"Teach them to use machines and they can help themselves," Mr. LeTourneau says. "We can show them more in a year than we can tell them in a lifetime about the right way to live."

Missionary work in Africa, he feels, has progressed slowly because most of it must be carried to remote, hard-to-reach areas in heavy jungle and because the natives have not been trained to use modern machinery.

—BR—

Korean Chooses . . .

(Continued from Page 1)
Name." And I found the strength to walk out of the prison by myself. The Almighty God delivered me just one day before my execution."

During her stay in prison she found spiritual strength in verses of scripture that she had memorized. Prisoners were not allowed Bibles. Daily devotions were possible not only for her but her cell mates because of Scripture knowledge. Many were won to Christ through her.

After being released from prison Mrs. Kim's hair, sight, hearing, skin, toenails and fingernails were returned to her.

Mrs. Kim was imprisoned because she felt led of the Lord to tell the Japanese war lords about Christ. She bought a one-way ticket to Tokyo to do this because she felt it was the way to the "Lions Den" and she would never return to Korea.

Mr. and Mrs. Kim were both born in Korea and educated in ten Japanese Universities. Mr. Kim was the first President of the Christian Student Association of the Engineering College of Seoul National University and before coming to America taught in high schools establishing the Christian Student Associations.

Mr. and Mrs. Kim are presently in the United States furthering their education.



Mississippi is to be well-represented at the summer graduation exercises of the Southwestern Seminary, Ft. Worth, Texas, which were held on July 17. Shown above are six Mississippians who graduated. They are, left to right: James Maurice Clayton, New Albany, B.D.; Horace Lee Kerr, Yazoo City, M.R.E.; T. Garvice Murphree, Calhoun City, M.R.E.; Miss Lexie Dell Muse, Meridian, M.R.E.; Carl Reid Nelson, Cleveland, B.D.; Edward Sower Rollins, Centreville, M.R.E.

Executive Committee . . .

(Continued from Page 1)
cived because of the recent burning of the Pearl River Inidan Church. The money is to be used in rebuilding the church.

The committee also instructed the Executive Secretary to proceed with the work of the committee designated to carry out the work of the Itawamba-Tishomingo area missionary.

—BR—

Newton County's . . .

(Continued from Page 1)
with regular quarterly and semi-annual meetings held of the various organizations. A monthly pastors conference is held.

As a special activity the association is raising funds to send Dean Troy Mohon of Clarke College to Yale for a course in alcohol education. He will then be available for every church in the county.

The association is sponsoring a central music leadership school this year and publishes a calendar of activities as a guide for the work.

Missionary McLaurin is well qualified for the work. He is a graduate of Mississippi College and Southwestern Seminary, Ft. Worth.

He has served as pastor of several Mississippi churches, as enlistment secretary of the State Convention Board and a president of Clarke College for six years.

—BR—

Consider Booze . . .

(Continued from Page 1)
increase alarmingly since repeal of national prohibition.

1. Arrests for "driving while intoxicated," were 65.7 per 100,000 population in 1932, 95.3 in 1945, and 164.8 in 1949. Georgia reported 2861 accidents in 1951, in which drinking was a factor according to editorial in Clarion Ledger. In Mississippi the Highway Patrol reports 612 accidents in 1951 in which liquor was a direct or contributing cause. (Note: Mississippi should have had more accidents than Georgia! All Mississippi liquor was bootleg and only bootleg liquor causes accidents and wrecks—we are told.)

2. Arrests for all liquor offenses increased from 1726.3 per 100,000 population in 1932 to 2613.1 in 1945, and 3192.8 in 1949 according to Federal Bureau of Investigation. Scott County, Kansas reports drunken driving fines during last year of prohibition of \$1,495. During first year of repeal it collected \$6,304.45!! A comparison of the records of Shreveport, Louisiana, wet, and determined to stay that way, with Jackson, Mississippi, approximately the same populations, shows the following: Note that the only available figures on Shreveport show only convictions, thought to be only 2-3 of arrests, while those on Jack-

son show all arrests:

1951 Shreveport (Convictions only.) Drunkenness 4281, Drunken Driving 1332; Jackson (All Arrests) Drunkenness 2668, Drunken Driving 506.

It is reported that Birmingham, Alabama, approximately three times the population of Jackson and Shreveport, had 18,201 arrests for drunkenness during that time.

3. Repeal increases drinking—increased drinking leads to increased drunken driving—increased driving while drunk causes more accidents—increased automobile accidents cause increased automobile insurance rates. And thus repeal costs even the total abstainer! Per capita consumption has increased under repeal. Per capita consumption, per 100,000 population fifteen years old and over, increased from 18.68 gallons in 1941 to 26.50 gallons in 1950.

4. Liquor advertising is big business, nearly \$200,000,000 is spent annually in advertising liquors of all kinds. Since repeal this had paid off in a 1300 percent increase in consumption of beverage alcohol!!

A recent news story told of the death of a sweet little child down in Magnolia, Mississippi, under the wheels of a drunken Negro as he pulled away from a beer tavern, across the street and into the sand pile where it played! I have a feeling that the good people of Pike County wish with all their hearts that they had voted beer out when they had a chance! That's Booze in Action!

"This is Booze in Action"

"I saw a baby—its tender white skin bruised and bloody; its golden curls matted with dirt and blood—one tiny jaw crushed to a pulp. A wee hand hanging limp—just a ball of flesh with broken bones protruding against a pair of pink rompers, soiled now with great splotches of muddy blood.

"White-robed hospital attendants picked up the little mangled form and gently placed it on a stretcher. It quivered and a low moan of anguish came from those baby lips once perfectly shaped and now bruised and disfigured.

"Again they lifted a form from the ground—a sort of huddled and shapeless bundle. It was the baby's mother, broken, mangled and crumpled, no sign of life there.

"Many feet away lay the father, still alive and screaming with pain—face all cut by windshield glass, one eye completely out of the socket and hanging by a string. Legs a shapeless mass, blood gushing from his mouth. He stopped screaming and called out in his agony. "My wife! My children!" Then fell back into merciful unconsciousness. In the crowd of people, held back by kindly hands, a small boy sob-

ed and shrieked: "Daddy! Mama! Mama!"

"Two state policemen held a wobbly, drunken wretch, reeking with the fumes, between them. "Wh' happen?" he blubbered, "I only had a coupla drinks."

"Sirens screamed and the crowd made way for the ambulance which disappeared quickly on its way to the hospital and morgue. Policemen placed the four-year-old hysterical boy in a car and drove off with him still crying plaintively calling for his parents. A wrecking crew with a huge crane began preparation for the removal of two badly smashed automobiles. On the pavement lay bits of scattered glass, a broken whiskey bottle and lottery tickets—here and there a pool of blood.

"A child was an orphan. Three graves would be dug. A drunken driver would receive a light fine. Liquor stores would continue to sell their hellish brew. Newspapers and radio stations would continue to publish ads urging people to drink more liquor. And voters would continue to vote to license the business that is staining our highways with innocent blood—blood shed by fiendish, drunken drivers, intoxicated with legal liquor."

Vote the Bottom Line AGAINST Legal Whiskey on August 26.

—BR—

Miss. Gifts . . .

(Continued from Page 1)
first six months' designated gifts last year.

June's receipts in the Nashville office, a total of \$965,244 include more than \$800,000 through the Cooperative Program. At the close of the June report, the receipts were very near the \$4,500,000 mark which provides for the operating budget funds. When that amount is reached, receipts then go to the capital needs funds, the second section of the Cooperative Program budget.

—BR—

Rev. Don Land of Jackson will be the evangelist in the revival to be held July 27-August 1 at Pocatontas Church in Hinds County. Pastor Theo E. Lea will lead the singing.

CALENDAR OF PRAYER

July 28—Training Union Week Ridgecrest; Intermediate G. A. Camp, Garaywa.

July 29—Leland Stokes, Mississippi Association; Bro. L. Stokes, President; Rev. Billy Green, Tippah Association Training Union Director.

July 30—Mrs. V. W. Malley, Simpson Association; WMU Superintendent; R. M. Sumrall, Lamar Association Sunday School Superintendent.

July 31—Mrs. Elyth Currie, staff Baptist Orphanage; Mrs. Margaret Lowrey, faculty, Blue Mountain College.

August 1—L. M. Lanier, Business Manager, Clarke College; Mrs. Paul S. Turner, staff, Woman's College.

August 2—R. H. Spiro, faculty, Mississippi College; Richard M. Sumrall, Lamar Association Board Member.

August 3—Zack Hederman, trustee of Mississippi Baptist Hospital; W. M. Gerrard, trustee, Baptist Memorial Hospital.

—BR—

Foxworth Closes Revival

Foxworth church recently closed a series of revival meetings which resulted in 11 additions, five by baptism. Rev. Joe Cothen, pastor at Nicholson, did the preaching and Mrs. C. R. Meredith led the singing with Mrs. N. E. Ball at the piano.

A goal of 200 was met in Sunday School and a record attendance of 98 was had in Training Union.

The deacons presented the pastor, Rev. C. R. Meredith, with a set of tires for his car, and the congregation gave him money for a slide projector on which to show the slides he made on a recent trip to the Bible lands.

—BR—

New Zion Plans Revival

New Zion Church in Copiah County will have its summer revival August 3-8. The evangelist will be Rev. Macon Oswalt, pastor of the Second Church, Bogalusa, La.

Rev. Roy Remont, pastor of Gallman Church, will be in charge of the music. Both morning and night service will be held.

—BR—

A revival was held at Tinsley Church during the week of July 6-11. Twenty-seven decisions were recorded during the week, including 13 additions to the church, six professions of faith. Rev. Jimmie Hodges, pastor of Progress Church, was the evangelist. The singing was led by the pastor, Rev. William E. Jacobs.

Rev. W. O. Seal, pastor of First Church of Itta Bena, was the evangelist for the revival at the church at Morgan City. There were 14 additions, 14 by professions of faith. Rev. C. J. Olander is the pastor.

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JACKSON, MISS.

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CURRENT DIVIDED

Thursday, July 24, 1952

Looking at the Record

On other pages of this issue will be found the record of the gifts of churches for the first six months of 1952. This is arranged by associations because records are kept that way in the Convention Board office. Simply find your association and you will have no trouble finding your church and its record.

We hope that our readers will study the report of the churches. Give particular attention to your own church. Then check other churches of like size and ability.

Secretary Quarles and Treasurer Lane assure us that if errors are found they are anxious to correct them and will appreciate any error called to their attention. If an error is found, send your correction to J. E. Lane, Baptist Building, Jackson, Miss.

These figures give us a picture of the work of Mississippi Baptists during these first six months. It is a thrilling story and in most cases should be an inspiration. However, there are some churches whose record is nothing to brag about. To those who have done well, congratulations. To those that have failed their Lord and the lost at home and abroad, our sympathy. There are yet almost six months in the year 1952. If your church failed to measure up during the first six months, that is no reason to continue to fail. Make up any lost ground in the months that are before.

—BR—

As Others Saw It

Continuing the series of editorials giving the ideas of other Southern Baptist editors concerning the Southern Baptist Convention, we give below some expressions of opinion.

Dr. Leon Macon, editor of the Alabama Baptist says doctrinal questions should be avoided at Conventions:

"It appears to us that every effort to bring about doctrinal unity in the Convention will result in division. These things should be safeguarded through our seminaries and other agencies of the Convention. Here the Convention has a perfect right to give directives. When we bring issues to the Convention floor, we run the danger of a commotion. The Convention has every right to consider some individual church's lack of conformity looking toward correction within the church or withdrawing fellowship from it. We will move definitely in the direction of a hierarchy if we seek to give Convention directives directly to individuals."

Dr. R. T. Skinner editor of Ken-

tucky's Western Recorder was disappointed in the Foreign Mission Program as indicated below:

"In previous years the Foreign Mission Night program has served to spark the whole Convention. We have heard many say that the Foreign Mission Night alone is worth going to the Convention to hear. But this year we did not get to hear much from the missionaries themselves. Instead, addresses were brought and for the most part the missionaries remained in the background. No person, no matter how much he has traveled in mission lands can tell the story like the missionaries who have lived and worked and sorrowed and rejoiced on the fields. Messengers get something from the missionaries that no other can give."

—BR—

Business Men to Lose If Liquor Is Legalized

Whether you are wet or dry, drunk or sober, for liquor is against liquor, going to vote to legalize liquor or to keep it illegal we urge you to read the facts stated below.

Plain logic tells us that every businessman should vote against the legalization of liquor. And the reason is plain. The more money people spend for liquor the less money they will have to spend with merchants who sell other things.

It is a well known fact that more liquor will be bought if it is legalized than if its sale is illegal. More people buy Coca Colas today than in by gone days and one of the reasons is that there are more places where it can be bought. Many people who would

not go to the trouble to hunt up a bootlegger would step into the legal store on Main street and purchase a pint. Some others who now purchase no liquor because of the taint of illegality or the trouble of locating it would buy because of the fact that it is legal and convenient. Figures are abundant to support this statement.

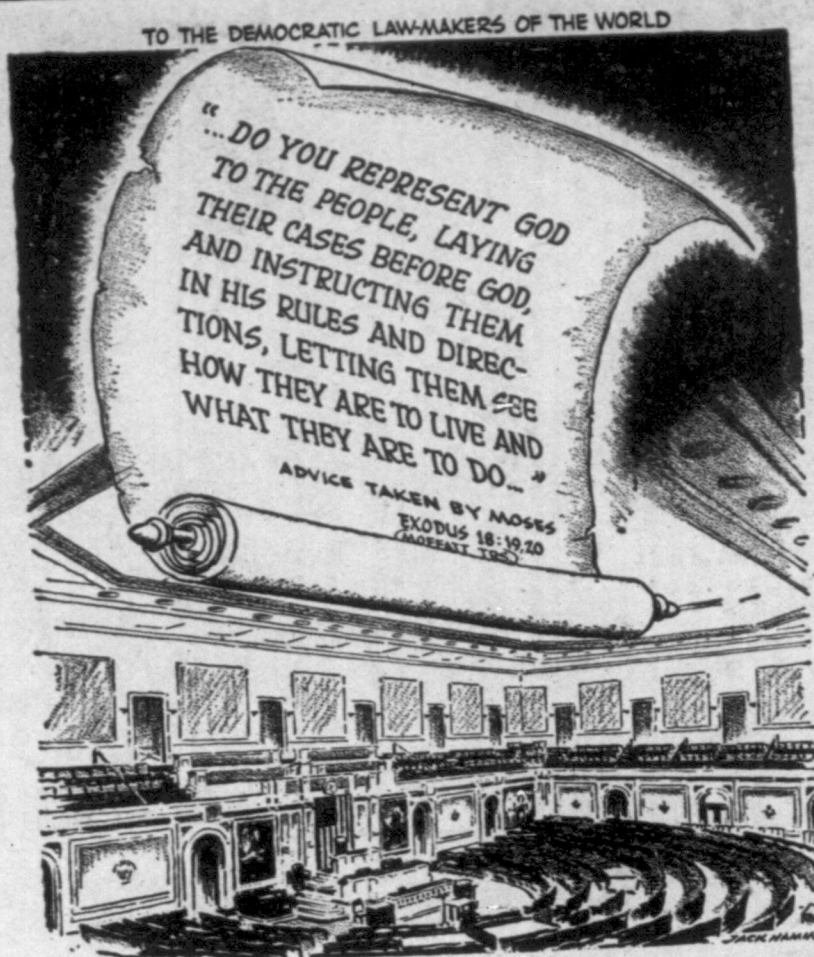
By way of illustration, let us consider the man who makes \$50 per week. Higher or lower salaried people would be in proportion. If that person, who now spends his \$50 for groceries, clothes, furniture, cars, gas, recreation, finding liquor easy to secure, spends \$5 for liquor, he has only \$45 to spend with the merchants who have been getting \$50. That means that each merchant will get a little less of the fifty than he has been getting.

To put it in larger figures, if liquor is legalized and people in Mississippi spend \$5,000,000 more for liquor than they now spend, business men of Mississippi will get \$5,000,000 less in trade.

And remember that most of the money spent for liquor will go to other states. Every dime spent for liquor will help to tear down instead of building up.

Mr. Businessman, however you feel about liquor itself, remember that your business is going to suffer if more money is spent for liquor.

But some say we will get taxes if liquor is legalized. See next week's issue for the REAL facts about that.



Stepmothers

Most and perhaps every paper in the country carried a Mother's Day editorial. We were one of them. And our mothers deserve every good word that was written and even more. When we start to write about mothers the language is inadequate to express the good things that need to be said.

There is another name that deserves many good words. We refer to stepmothers. Many good women step into a home where children have been left motherless and do an outstanding job of child rearing. Naturally most of them begin this task because of the man they love. But as time passes there grows an attachment that even rivals mother love.

In fact, in many homes where there is a stepmother, no one would ever know, without being told, that it is a stepmother and not mother.

Let's continue to say and do all we can for mothers but do not overlook the unselfish and oftentimes sacrificial service of stepmother.

—BR—

Our Readers Write

A. L. Goodrich, Editor,
The Baptist Record,
Dear Sir:

As a loyal reader of The Baptist Record for many years and reading in the June 26th issue the article by a reader being a total abstainer and a Baptist, who doesn't agree with your articles and editorials against liquor bill to be voted on on Aug. 26th, 1952. Will gladly endorse your stand on this issue, and say continue to fight because I believe that the really dry people are going to vote the bill down. I am a total abstainer and a Baptist and will vote against legalizing liquor on Aug. 26, 1952.

I believe it would be far worse with liquor legalized. So according to that writer's theory I need my head examined. However, I would advise him to go to a heart specialist, by getting on his knees and asking God to help him to enlighten himself on this most important question.

Fraternalty yours,
Versie C. Smith

Macedonia Baptist Church, Lincoln Co.

Dear Editor:

I am a regular and a loyal reader of the Baptist Record. I want to ask a question.

Why haven't you given more publicity to the Billy Graham meeting?

A PASTOR.

The Baptist Record

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Woman's Missionary Union

President—Miss Almarine Brown, Jackson;
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor;
Royal Ambassador Secretary—Joel Ray



MISS GLADYS McLANAHAN
Missionary to Mexicans

Intermediate Girls' Auxiliary
Camps Begin July 28

Miss Gladys McLanahan, Home Board missionary to the Mexicans in Raymondville, Texas, is one of the featured speakers for the second Intermediate Girls' Auxiliary camp at Camp Garaywa in August. Other speakers include Mrs. Lawrence Thibodeaux, Louisiana, and Miss Matsue Nagata, Hawaii. Intermediate Girls' Auxiliary camps are for girls ages 13 through 15, who have completed the step of Maiden or have passed an additional step since last attending camp. The cost is \$13, including insurance fee and Mission Study Book. Two weeks are scheduled for Intermediates. . . . July 28-August 2 (Districts 1,2,3,4) August 4-9 (Districts 5,6,7,8). If impossible to come during week listed for your district, permission will be granted to come during the other week.

A wonderful week of inspiring messages, informing classes, invigorating recreation, and other interesting activities await all who attend. Camp posters and further, detailed information is available from: W. M. U. OFFICE, BOX 530, JACKSON, MISSISSIPPI. Write today for your registration blank; send your name and \$1

Sunflower Associational W.M.U. Meeting Held

The Sunflower County Associational W. M. U. held its Annual Young People's Rally on June 17. at Fairview Church.

The theme for the day was "Abiding In Him Through Prayer," with Rev. W. W. Simpson, missionary to the Indians, bringing the

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registration fee to above address right away!

—NELLY TAYLOR,
Young People's Secretary,
Negro Women's Institute

August 19-22
Cost: \$7.25.

Southern Christian Institute, Edwards, Miss.

Notice change of meeting place! There were several reasons for changing—one was the cost. We would have had to pay almost twice this amount had we continued at the former place.

Send a Negro woman! This will be excellent Community Missions. If she travels by bus—buy the ticket to "Southern Christian Institute," Edwards, Miss., and she can get off at the College.

Negro Girls' Camps
Southern Christian Institute, Edwards.

July 28-30:
(10-15 years of age)
Camp opens Monday a. m.
Camp closes Wednesday after lunch.

July 30-Aug. 2.
(16-20 years of age)
Camp opens Wednesday p. m.
Camp closes Sat. after lunch.
Cost: \$5.50

Negro Boys' Camp
August 5-8
Cost: \$5.50.
Southern Christian Institute, Edwards.

Camp begins Wed. A. M. and closes Friday p. m.

Correction:
Royal Service carried the price of THESE DARED TO SHARE as 35 cents—this should have been 50 cents.

—BR—
Dr. John W. Landrum, pastor of the First Church of Canton will be the evangelist in the eight day revival to be held at Steens Creek Church, Florence beginning Sunday July 27. Robert Nations, Educational and Music Director of the State Line Baptist Church will lead the singing. Rev. L. C. Hoff is the pastor.

missionary message. With him were several Christian Indian young people, who also brought messages in song and testimonials.

Rev. Charles Phillips, pastor at Rome, and Associational R. A. leader, brought the morning devotional. Mrs. S. D. Bibb, young people's leader from New Hope Church, gave a demonstration of a family altar for the afternoon devotional.

Also appearing on the program were young people's groups from the following churches: Drew, Bethany, Sunflower, Inverness.

Representing Indianola Church was Rev. E. C. Edwards, pastor of East McComb Church, who brought the program to its conclusion with a challenge to the young people to live for Christ.

Mrs. Silas B. Harrington is Young People's Leader, while Mrs. Lula Norris is County W. M. U. Superintendent.



CORONATION SERVICE—Pictured above are those who recently participated in the Junior and Intermediate Girls Auxiliary Coronation Service, First Church, Yazoo City. Mrs. G. A. Carothers, Mission Education Director, First Church, Jackson, gave the charges.

Counselors are: Mrs. Cecil Plunkett, Mrs. Wallis Griffin, Mrs. Davis Hester, Mrs. Lewis Brickie.

Home Life Editor Studies European Homes

Dr. Joe W. Burton, editor of Home Life, will be a member of a party of nineteen to tour European countries to study home life conditions.

Areas selected for the family study tour include: Oslo, Finland, Stockholm, Copenhagen, Holland, Hamburg, Paris, and London.

Norway, Finland, Sweden, Denmark, Holland—nowhere in the world (with only one exception) has there been so much interest and activity related to the family. With great energy the people of northern Europe have built stability in their civilization by building strong homes. Only in New Zealand has there been greater political and social interest in the family.

And the people of these nations are noted for character—for instance, plucky Finland is still paying on her World War I debts to the U. S. A. No other nation has such a record of honesty. It will be an inspiration to get a glimpse of the home life which has produced such character.

The leader is an interesting and choice personality, Dr. Meyer F. Nimkoff of the department of sociology of Florida State University.

CHANGES AMONG THE CHURCHES

R. T. Trexler, Riverside, West Cowan Association, N. C.

Thomas L. Reece, Gorman, Durham, N. C.

C. N. Spry, Jerusalem, S. Yadin Association, N. C.

D. J. Robinson, Jersey, Liberty Association, N. C.

B. E. Berry, Roanoke Association at Salem, N. C.

Tom W. White, Sharpsburg, Roanoke Assoc., N. C.

A. G. Higdon, First, Greensboro, Ala., from Hunter Memorial Mobile.

L. E. Lamb, Belcher, La.

K. A. Jones, Pine Grove and Goodhope Sabine, Assn., La.

W. E. Bucklew, Beauf River Ch., Deer Creek Assn., La.

T. A. Woolbright, Cross Hill, S. C., from New Zion, Kentwood, La.

ty, author of the standard widely-used college text, "Marriage and the Family."

Landrum To Lead Steen's Creek Revival

Dr. John W. Landrum, pastor of the First Church of Canton, will be the evangelist in an eight day revival to be held at Steen's Creek Church, Florence, beginning July 27.

Robert Nations, educational and music director of the State Line Church, will lead the singing. Rev. L. C. Hoff is pastor of the church.

—BR—
LOUISVILLE, Ky. —(BP)— Dr. W. A. Gardiner, secretary of the Sunday School Department of the General Association of Baptists in Kentucky for the past thirty-two years, has announced his retirement as of November 1. Because of ill health, Dr. Gardiner is retiring before he reaches the age limit set by the state's mission board, according to Dr. W. C. Boone, executive secretary.

78 Added At Grenada 1st

The First Church of Grenada recently experienced a great revival with 78 additions, 37 by baptism. There were also a number of rededications.

Rev. Homer Martinez, preacher, and Charlie Phillips, singer, appeared before overflow crowds nearly every service and the morning services were the largest in many years.

Dr. Glen Eric Wiley is pastor.

—BR—
Rev. Jimmy Albritton of Roseland Park Church, Picayune, supplied at Union Church on July 6 and 13, in the absence of the pastor, Rev. S. P. Powell.

Sunday School Workers Honor J. N. Barnette

RIDGECREST, N. C. — Southern Baptist Sunday school workers, pastors, educational workers and others attending the three weeks of Sunday School conferences June 1 to July 9 at Ridgecrest Baptist Assembly here honored their leader, Dr. Jasper N. Barnette, on the occasion of his twenty-fifth anniversary in Sunday school work with a love offering of \$1,400.

Dr. Barnette is secretary of the Sunday School Department of the Baptist Sunday School Board in Nashville, Tenn. Dr. Barnette was awarded the doctor of humanities degree from Hardin-Simmons University on June 2.

—BR—
GROVER BURROUGHS
On May 28, 1952 God in His infinite wisdom called from this earth one of our most faithful members, Grover Burroughs.

In the passing of Mr. Burroughs Neshoba Church and community has sustained a great loss. He was superintendent of the Sunday school for some 25 years, and also chairman of the deacons. He always sought to follow the leadership of the Holy Spirit.

His humility and faithfulness in the discharge of his duties to his church and fellowman shall be an inspiration to those who strive to carry on in our church and community.

We desire to extend our heartfelt sympathy to his wife, three sons and other loved ones.

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MRS. W. J. VANCE
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Thursday, July 24, 1952

Baptist Training Union

Auber J. Wilds State Secretary, Box 530, Jackson 5, Miss.
Associate—Miss Joyce Whitten, Office Secretary; Miss. Louise Hill,
Director Intermediate and Young People's Work

TWENTY TWO SPECIAL WORKERS

We have twenty two fine young people, representing eleven colleges, out in the field for these five weeks July 13-August 15. The first week they were serving Mississippi, Marion, Wayne, Jasper, Chickasaw, Tishomingo, Tippah, Pontotoc and Lafayette Associations. Other associations to be served are Lawrence, Copiah, Clarke, Scott, Marshall and Panola.

In most of the associations two workers are spending five weeks, in two, Lafayette and Pontotoc seven churches will be served. An extra team is working for two weeks.

These workers came together for two days for a clinic at Camp Garaywa during the Training Union Assembly, and went out from there to the fields of service. They are a wonderful group, twenty girls and two boys! Lloyd Brown, Madison; Billy Bullock, Prentiss; Misses Elaine Moore, Auburn; Olive Mitchell, Bogalosa; Mary Ann Hatten, Canton; Edna Davis, Benton; Margaret Gooch, Jackson; Glenna Ann Taylor, Little Rock, Miss.; Martha Nell Jones, Meridian; Clarice Graham, Guntown; Marjorie Norman, New Albany; Norma Windburn, New Albany; Creely Neal Myatt, Houston; Phalbe Clark, Moorhead; Marie Isom, Sunflower; Bonnie Faye Pearson, Carriere; Batry Hodges, McAdams; Katherine Davis, Kosciusko; Mary Emily Myers, Ellisville; Faye Slate, Jay, Ala.; Kay Chapman, Oxford; Betty Peeler, McCool. The Colleges represented by these young people are: Blue Mountain, Clarke, Mississippi College, Mississippi Woman's College, Southern, Delta State, M. S. C. W., North-East Miss. Jr., Jones Jr., Pearl River Jr., Sunflower Jr.

These young people have a wonderful spirit. Most of them have made commitments for life dedications, and all are thoroughly consecrated and will bring a blessing to the churches and communities they serve. Pray for them as they serve.

FOR THE SAKE OF MY FAMILY I WILL VOTE DRY

What a glorious sight to see the hundreds of cars with a shining sticker on both front and rear bumper reading: "For the sake of my family I will vote DRY". Let every Christian vote dry on August 26th. We owe it to future generations.

JUNE'S RECORD

In June, a poor month for study course work since there are so many vacation Bible schools, and all our force is in District Training Union Conventions, we had 1,020 study course awards issued and thirty-five new unions organized. Four for children under nine, nine juniors, six intermediates, seven young people's, nine adults. The awards went to 23 associations. In the south the adults led with 11,227 awards, juniors second with 5,888. Intermediates with 5,349; the

young people, 3,747, and 1,383 administration course awards.

BUY A BOOK

Musicians will be interested in a Choir Clinic Manual by Warren M. Angell. Mr. Angell is Dean of Music, Oklahoma Baptist University, and well qualified to write such a book. Chapter titles are — Preparation for a Singing Tone, Tone Quality, Pitch Stability and Intonation, Sight Reading and Phrasing, Interpretation and Fine Points. At the Baptist Book Store, \$2.00.

Path of the Dawning Light is a devotional book that will give strength to the Christian who reads it. Quoting the publisher, "These messages call for those who follow Christ to live above the standards and beyond the hopes of the world. Some of the more provocative titles are: "Have You Won Your Wings?" "Making The Most of Money," "How Big is your Bible?" "Citation of Glory." \$1.75 at the Baptist Book Store.

Have you thought about a watermelon cutting for the training union?

What about a "peanut boiling" SOCIALS?

Thinking of socials! Those given in the July and August issues of the Training Union Magazine surely look interesting.

Two months off to Promotion Day, but begin now to plan it. The August Magazine has an interesting Promotion Day Program.

Read the article Rules for Success in Building the Training Union on page 24 of the August Training Union Magazine. This is by Henry Love, a Mississippian now serving as Minister of Education First Church, Tulsa, Okla.

Incidentally you'll get a wonderful store of helpful suggestions out of the magazine!

Read it carefully month by month.

Speakers Announced For '53 Youth Meet In Rio

NASHVILLE, Tenn. (BP)—Five outstanding leaders of Baptist youth of the world have accepted invitations to be a part of the program of the Fourth Baptist Youth World Conference in Brazil next summer, announces Robert S. Denny, chairman of the Youth Committee of the Baptist World Alliance.

On the closing night of the conference, a giant evangelistic rally will be led by Billy Graham. Others who have accepted places on the July 15-22, 1953, program are Dr. C. Oscar Johnson, St. Louis, Missouri, former president of the Baptist World Alliance; Dr. Duke McCall, Louisville, Kentucky; Dr. Culbert G. Rutenber, Eastern Baptist Seminary, Philadelphia, Pennsylvania; and Howard Butt, young Texas business executive and lay preacher.

"This is only the beginning of the personnel," said Denny, "representatives of other nations will be selected, possibly this summer at meetings of the Youth Committee in Copenhagen."

GOING PLACES

By A. L. GOODRICH

While Dr. W. A. Sullivan, pastor of the First Church, Natchez, was convalescing we had the privilege of supplying for him.

Congregations have grown in recent years. We had a full house Sunday morning and a comfortably filled house at the evening service.

The people love pastor Sullivan and speak in highest terms of his Biblical scholarship.

The church is blessed with two choirs: an adult choir which does excellent work in the morning services and a young people's choir which does equally as well at the evening services.

Record readers in Adams County are now listed as follows:

IMMANUEL 162, NATCHEZ, FIRST 484, NATCHEZ, WEST SIDE 176, CRANFIELD 26, WASHINGTON 44, SPRINGFIELD CHAPEL 23.

Other information on the conference, the first Baptist World Alliance youth meeting to be in South America, will be released soon, Denny said.

CHANGE SCHOOL FROM PUBLIC TO PAROCHIAL

DURAND, Wis. —(RNS)—Taxpayers of the Lima Consolidated School District near here voted at their annual meeting to discontinue operating their elementary school as a public institution and to continue it as a Roman Catholic parochial school instead.

The Lima school had long been a center of controversy because it was taught by nuns and shared, with a parochial high school, a school building owned by Holy Rosary Catholic Church.

In opening the taxpayers' meeting, district clerk Laverne Ableidinger said, "let there be no more argument about it, the school here at Lima is now parochial from Grade 1 through 12."

Five Gulf Transport buses were chartered by members of the First Church of Louisville for transporting some 200 people from that church and community to the Billy Graham Evangelistic Crusade during the last two weeks of services. Rev. James Fairchild is pastor.

Daniel Memorial Baptist Church has recently purchased a Tudor special deluxe Chevrolet automobile, shown above, which is owned and operated by the church for the pastor's use. Pictured above are the members of the planning committee B. A. Boutwell, Norris L. Stampley, D. D. Weimer, Sr., (chairman), Rev. Wayne E. Todd, pastor, G. E. Clifton, C. C. Cade.

—BR—

IS SALEM EVANGELIST



Rev. John R. Maddox, pastor of the First Church in Picayune will be the evangelist at the revival at Salem Church in Hinds County. The revival dates are August 3-8. Travis Lunceford, of Sardis, will direct the singing. According to the pastor, Rev. Theo E. Lea, August 3 will be homecoming day and and lunch will be served on the grounds.

—BR—

RENO CHURCH LIFTS MEMBERSHIP BARS

RENO, Nev. —(RNS)—Members of the board of Sparks Methodist church here voted to adopt a policy whereby no one would be barred from worship services, activities or membership in the church because of race, creed, color or national origin. It was believed to be the first such action taken by any Protestant church in this area.

The move will not become effective, however, until voted upon by the membership. The Rev. Warren W. Peters, pastor, expressed confidence that the board's stand will be upheld by his people.

"If we are going to determine church membership by color of skin or nature of speech, then Jesus Christ Himself cannot sit next to us in church," he said.

The Protestant World, the Protestant weekly newspaper, is experiencing financial difficulty and has been discontinued temporarily. Its backers tried to collect two million dollars to support the paper until it could attract enough advertising to pay its way. However, it is not the only religious paper which has financial difficulties. We understand that the PRESBYTERIAN LIGHT receives a subsidy of \$321,000 per year.

—BR—

LOUISVILLE, Ky. —(BP)—Mrs. Ellis A. Fuller, wife of the late Dr. Fuller, former president of the Southern Baptist Seminary in Louisville, is anxious to secure copies of recordings of sermons, convention talks, revivals, assembly messages and other addresses by Dr. Fuller. She would also like to have copies of available photographs of him. She will appreciate correspondence concerning any such available material and may be contacted at 200 Grinstead Drive, Louisville 6, Kentucky.



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1334 Churches Give Through Convention Board Office January-June 1952

By J. E. LANE, Treasurer, Mississippi Baptist Convention Board

The report below is the record made by the churches in their gifts to the Cooperative Program and to all other causes through the Convention Board office.

There is cause for rejoicing in the hearts of Mississippi Baptists; however, 60 churches did not give anything for the cause of Christ outside their own churches. Out of 1,694 churches 1,334 gave something to Missions beyond their own church pro-

gram. We are proud of this report, but we feel that every church should know the joy of doing something for Christ beyond local causes. If your church is one which has not yet taken part through the Cooperative Program, help to make this picture complete, before November 1.

If there is an error in your record, please write us, and we will gladly make any necessary corrections.

GIFTS FROM MISSISSIPPI BAPTIST CHURCHES THROUGH MISSISSIPPI BAPTIST CONVENTION BOARD				JANUARY 1, 1952 — JUNE 30, 1952		
	COOP. PROG.	DESIG. GIFTS	TOTAL GIFTS			
Alcorn Association						
Antioch No. 1				Calvary	26.55	26.55
Antioch No. 2				Center Field	6.25	6.25
Bethlehem	60.00		60.00	Cleveland First	2400.00	1190.00
Bush Creek				Duncan	238.01	168.70
Corinth First	504.50	356.97	361.47	Gunnison		49.75
Corinth Tate St.	893.17	179.15	1072.32	Hushpuckena	6.00	49.75
Corinth West	727.04	266.72	993.76	Interstate	70.95	61.98
County Line	30.00		30.00	Meltonia	5.00	5.00
Dixon Hill Mis.	10.00		10.00	Me rigold	225.00	370.0
Glendale	50.99		50.99	Morrison Chapel	145.85	54.45
Hargrove				Niland Chapel	12.00	6.40
Hinkle Creek	82.10	61.22	143.32	Pace		41.15
Holly	15.00	10.75	25.75	Providence	229.70	27.18
Jacinto				Rosedale	423.63	325.46
Kemps Chapel	14.71		14.71	Shaw	1000.00	305.36
Kossuth	64.48	21.45	85.93	Shelby	602.75	390.76
Liberty Hill	15.00		15.00	Skene	337.63	36.00
Lone Oak				Sunny Side	5.00	5.00
Love Joy				Waxahaw	12.00	9.60
New Prospect					6329.22	3572.77
Riehzi	26.62	26.63	53.25	Calhoun Association		2.00
Shiloh	44.25		44.25	Antioch-Cal		2.00
Tishomingo Ch.	82.75	89.70	172.45	Antioch-Laf		
Tuscumbia	7.06		7.06	Banner	65.50	76.40
Union	60.00		90.00	Benela		141.90
Wheeler Grove	90.00		90.00	Bentley		
	2777.67	1012.59	3790.26	Bethany-		
Attala Association				Slate Springs	300.00	152.54
Antioch	5.25	304.50	309.75	Bethel	100.50	139.71
Bear Creek		56.48	56.48	Big Creek		50.00
Berea	74.99	30.30	105.29	Bradford Ch.	56.25	38.36
Bowlin	15.34	22.75	38.09	Bruce	892.53	527.25
Carson Ridge	7.40	1.00	8.40	Calhoun City-First	3000.00	1149.22
Center		1.00	1.00	Calhoun City-		
County Line	64.27	94.50	158.77	Second		
Doty Springs				Calvary	242.50	138.20
Ebenezer	31.85		31.85	College Hill	75.01	183.00
Edgefield				Concord	25.75	15.00
Ethel	119.60	44.76	164.36	Derma	100.00	292.50
Harmony				Drivers Flat	4.00	4.00
Hurricane	18.00	229.51	247.51	Duncan		
Jerusalem	10.00	20.00	30.00	Ellard	140.67	47.00
Kosciusko, First	3000.00	2366.66	5366.66	Gaston Springs		187.67
Kosciusko, Second	150.00	129.70	279.70	Lantrip		
McAdams	170.00	238.80	408.80	Macedonia		10.00
McCool	193.50	57.79	251.29	Meridian	50.00	8.00
New Hope		8.27	8.27	Midway		58.00
New Salem	15.00	10.00	25.00	Mt. Comfort		
North Union	15.00	17.00	32.00	Mt. Moriah	27.00	30.00
Pilgrims Rest				Mt. Tabor		9.66
Pleasant Ridge		8.00	8.00	New Hope	30.00	15.00
Providence	20.00		20.00	New Liberty	6.25	10.00
Sallis		147.90	147.90	New Providence	33.27	35.27
Sand Hill	16.00		16.00	Oak Grove	22.17	22.17
Springdale	20.00	220.08	240.08	Oldtown	197.37	30.00
Unity		6.00	6.00	Parker		227.37
Williamsville	112.50	127.00	239.50	Pilgrims Rest		
Yokanookany	50.00	25.00	75.00	Pittsboro	175.00	243.14
Zama	12.50	15.00	27.50	Pleasant Grove	15.02	15.02
	4121.20	4182.00	8303.20	Pleasant Ridge		40.14
Benton Association				Poplar Springs	14.83	25.31
Ashland	624.81	191.66	816.47	Providence		5.00
Bluff Springs	15.72		15.72	Rocky Branch	5.00	5.00
Canaan	34.30	15.75	50.05	Rocky Mount	70.45	60.00
Country				Sabougla	90.00	116.96

1334 Churches . . .

(Continued from Page 6)

Desoto Association	10892.25	11264.95	22157.20	Logtown	82.68	82.00	164.68	Kreole	473.73	222.16	695.89	Wildwood	60.00	52.70	112.70
Center Hill	15.00	25.00	40.00	Long Beach	1021.68	281.54	1302.92	Magnolia	5.00	5.00	10.00		12177.80	7301.14	19478.94
Ebenezer	335.70	95.37	431.07	Lyman	90.00	18.00	108.00	Meadow View Mis.	15.00	15.00	30.00	Kemper Association			
Eudora		16.25	16.25	McHenry	60.00	22.40	82.40	Moss Point-				Bay Springs	10.80		10.80
Grays Creek	525.00	236.70	761.70	New Hope	199.84	67.96	267.80	East	859.80	344.33	1204.13	Black Water	131.86	62.37	194.23
Hernando	63.90	160.48	224.38	Pass Christian	30.00	118.25	148.25	Eastside	25.00	104.38	129.38	Bluff Springs			
Horn Lake				Pass Road	63.00	4.00	67.00	First	2400.00	844.94	3244.94	Center Ridge	53.99		53.99
Lewisburg				Riverside Mission	38.48	27.62	66.10	Ocean Springs	405.00	306.99	711.99	Corinth	15.00		15.00
Macedonia	6.75	6.75		Sharon		9.00	9.00	Pascagoula-				DeKalb	361.54	123.12	484.66
Mt. Zion				Success Mission	67.00		67.00	Calvary	714.73	400.00	1114.73	Friendship	40.97		40.97
New Prospect	6.00	33.31	39.31	Wool Market	60.00	3.95	63.95	Eastlawn	331.33	143.86	475.19	Liberty			
Oak Grove	186.91	71.05	257.96	Hinds Association	16254.32	7040.68	23295.00	Eastside				Salem	67.64	10.00	77.64
Olive Branch	30.00	100.05	130.05	Beulah Mem.	100.14	14.83	114.96	First	5059.11	1515.96	6575.07	Scooba	200.00	39.35	239.35
Pleasant Hill		16.75	16.75	Bethesda	541.07	287.50	828.57	Red Creek Union	45.00	10.00	55.00	Stonewall	11.50		11.50
Trinity	1177.51	803.35	1980.86	Bolton		53.50	53.50	Unity	85.00	25.00	110.00	Union Hill	4.00		4.00
Franklin Association				Byram	50.00	55.00	105.00	Van Cleave	45.00	57.87	102.87	Wahalak	8.07		8.07
Bude	150.00	120.20	270.20	Byram-Old	89.00		89.00	Wade	15.00	5.00	20.00		905.37	234.84	1140.21
Bunkley	20.46		20.46	Chapel Hill		6.68	6.68	Jasper Association	11568.81	4566.83	16135.64	Lafayette Association			
Concord	40.00	41.60	81.60	Clinton	3884.62	4336.41	8221.03	Antioch	48.11		48.11	Abbeville	22.10	43.00	65.10
Damascus				Cynthia SS				Bay Springs	1200.00	1106.23	2306.23	Anchor	53.00	59.00	112.00
Eddiceton	120.00		120.00	Daniel Memorial	1200.00	1186.55	2386.55	Corinth	45.00	55.11	100.11	Bethel		3.85	3.85
Hamburg				Edwards	132.67	143.70	276.37	Decedar		10.00	10.00	Bay Springs			
Hopewell	113.44	51.70	165.14	Elrairie		72.25	72.25	Edon	30.00	24.00	54.00	Clear Creek	450.00	225.00	675.00
Lucien	80.00	311.75	391.75	Forest Hill-Siwell	884.38	95.16	979.54	Enon				De Lay	23.00		23.00
McCall Creek	2.00		2.00	Jackson				Fellowship	148.74	18.50	167.24	army			
Meadville		81.50	81.50	Alta Woods	1256.70	200.44	1457.14	Heidelberg	150.00	154.76	304.76	London Hill			
Mt. ion	160.00		160.00	Calvary	24565.11	3275.16	27840.27	Lake Como				New Elbethel			
New Hope				Crestwood	1225.00	429.15	1654.15	Louin	180.00	307.62	487.62	New Hope			
New Salem	50.00	10.00	60.00	Emmanuel	172.20	72.14	244.34	Montrose	68.00	83.00	151.00	New Prospect	110.00	80.43	190.43
Orion		10.00	10.00	First	22500.00	12029.21	34529.21	Mossville	87.10	27.86	114.96	Old Union	55.09		55.09
Pleasant Valley	5.00		5.00	Broadmoor Ch.		54.53	54.53	New Concord				Oxford-First	1200.00	746.79	1946.79
Providence	651.59	61.75	713.34	Griffith Mem.	1500.00	226.36	1726.36	New Fellowship	120.00	83.20	203.20	Oxford-North	75.00	115.14	190.14
Quentin	185.02	20.00	205.02	Leavell Woods	241.29	70.69	311.98	Pine Grove	85.68	60.65	146.33	Paris			
Ramah	208.41	72.35	280.76	Northside	2647.00	1357.06	4004.06	Shady Grove	138.00	190.00	328.00	Philadelphia	20.00	24.45	44.45
Roxie	812.46	111.83	924.29	Parkway Ch.	4999.99	2296.64	7296.63	Stringer	69.27	39.00	108.27	Shiloh		7.50	7.50
Sarepta				Robinson Street	50.00	14.00	64.00	Union Seminary	2369.90	2159.93	4529.83	Taylor	39.00	31.00	70.00
Spring Hill	5.00		5.00	Jackson-Southside	750.00	73.75	823.75	Jeff-Davis Association				Tula	25.00		25.00
Syloam	50.00	21.10	71.10	Jackson-West	572.82	253.76	826.58	Antioch	257.42	38.11	295.53	West Union	50.00	29.80	79.80
Union				Learned				Bassfield	180.00	74.21	254.21	Yellow Leaf		133.40	133.40
George Association				Midway	25.00	45.80	70.80	Bethany	87.50	34.70	122.20		2122.19	1499.36	3621.55
Agricola	255.72	69.00	324.72	Mt. Morgan				Carson	108.00	146.73	254.73	Lamar Association			
Barton	68.00	285.93	353.93	New Haven	111.60	20.50	132.10	Dublin		4.70	4.70	Baxterville	132.63	32.00	164.63
Lucedale	1966.70	978.91	2945.61	Palestine	52.50		52.50	EBenezer	125.00	12.75	137.75	Greenville	15.00		15.00
Rocky Creek	831.10	201.41	1032.51	Pocahontas	196.60	57.10	253.70	Hathorn	462.20	30.00	492.20	Hickory Grove	77.56	31.96	109.52
Shady Grove	160.00	123.00	283.00	Ramond	350.00	763.70	1113.70	Hebron-Old	184.32	74.00	258.32	Military			
Van Winkle	2136.33	1610.93	3747.26	Salem	150.00	25.65	175.65	Hepzibah	71.90	64.61	136.51	Olah	190.52	77.05	267.57
West View	90.00	57.47	147.47	Terry	891.23	372.38	1263.61	Oak Grove		23.66	23.66	Oral	244.70	98.08	342.78
Holmes Association				Utica	620.63	100.00	720.63	Phalti	700.00	126.57	826.57	Richburg		2.93	2.93
Antioch				Van Winkle	2136.33	1610.93	3747.26	Prentiss	1477.00	4048.11	5525.11	Sumrall	490.98	129.99	620.97
Beulah	15.00	20.00	35.00	West View	71985.88	29658.00	101643.88	Society Hill	112.50	117.86	230.36		1151.39	372.01	1523.40
Bowling Green		5.00	5.00	Jeff-Davis Association				Victory	10.00	5.00	15.00	Lauderdale Association			
Central				Antioch				White Sand	600.00	102.35	702.35	Arkadelphia	96.89		96.89
Cruger	90.00	32.92	122.92	Bethany				Jones Association	4375.84	4970.36	9346.20	Bethany	122.67	68.07	190.74
Durant	3571.33	600.25	4171.58	Bethany				Bethel				Carmel	60.00	26.35	86.35
Ebenezer	10.00	10.00	20.00	Bethany				Bethlehem	105.00	32.00	137.00	Causeyville	221.25	26.00	247.25
Emory				Calvary				Calvary	347.72	10.00	357.72	Center Grove		6.00	6.00
Goodman	512.53	45.00	557.53	Centerville				Centerville				Collinsville	138.08	12.20	150.28
Harlands Creek	66.50	9.86	76.36	County Line				County Line				Daleville	46.14	62.21	108.35
Horse Shoe	25.00		25.00	East View				East View	166.75	76.50	243.25	Eastview	357.03	68.13	425.16
Lexington	1112.65	310.65	1423.30	Ellisville	1048.26	65.05	1113.31	Ellisville-West	326.84	43.50	370.34	Fellowship	17.50		17.50
Mt. Pleasant				Fairfield	42.76	29.28	72.04	Fellowship	60.00	5.00	65.00	Goodwater	220.45	222.46	442.91
Mt. Vernon				Fellowship				Freedom		6.00	6.00	Hebron	322.23	84.59	406.82
Oak Grove				Friendship	9.00	4.50	13.50	Friendship	9.00	4.50	13.50	Hickory Grove	148.84	15.20	164.04
Oregon		24.50	24.50	Gitano				Gitano				Kewanee	400.00	1572.50	1972.50
Pickens	349.74	1737.49	2087.23	Glade	135.37	6.50	141.87	Glade				Liberty	122.13	36.72	158.85
Pleasant Ridge	50.00	19.50	69.50	Harmony	383.67	75.10	458.77	Harmony				Long Creek	132.20	20.60	152.80
Saron				Hebron	185.60	1.00	186.60	Hebron				Macedonia		35.00	35.00
Tchula	180.00	206.11	386.11	Indian Springs	176.00	38.15	214.15	Indian Springs				Marion	430.43	55.70	486.13
West	25.00	26.00	51.00	Joe Wheeler	66.05		66.05	Joe Wheeler				Meridian-			
Itawamba Association				Laurel				Laurel				8th Ave.	774.96	46.00	820.96
Antioch				Beacon	303.97	93.00	396.97	Beacon				11th Ave. Mission			
Evergreen		27.00	27.00	Highland	361.85	227.19	589.04	Highland				15th Ave	7527.68	2009.36	9537.04
Fairview		11.15	29.15	Second Ave.	1532.81	726.53	2259.34	Second Ave.				41st Ave.	1805.75	331.52	2137.27
Fulton-Trinity	80.34		80.34	First	3300.00	4704.35	8004.35	First				First	10000.02	4563.16	14563.18
Liberty Grove				South	70.00	52.76	122.76	South				Grand View Ch.	13.00	17.05	30.05
New Bethel	4.00		4.00	West	1950.00	337.72	2287.72	West				Highland	2304.67	1120.57	3425.24
Parkers Chapel				Lowrey Creek				Lowrey Creek				Key Field	25.20	96.36	121.56
Pleasant Grove				Moselle Mem.		60.00	60.00	Moselle Mem.				Oakland Hgts.	300.00	137.75	437.75
Pleasant Ridge				Myrick or Beulah	146.89	25.00	171.89	Myrick or Beulah				Poplar Sps. Dr.	1435.90	1269.13	2705.03
Poplar Springs	8.00		8.00	New Hope				New Hope				Southside	2204.86	880.42	3085.28
Providence	1.10		1.10	Oakland Grove				Oakland Grove				Midway	300.00	215.00	515.00
Salem	19.15		19.15	Ovett	40.40	47.00	87.40	Ovett				Mt. Gilead	28.00	16.88	44.88
Walker				Pecan Grove	50.00		50.00	Pecan Grove				Mt. Horeb	40.00	6.25	46.25
Mantachie		4.35	4.35	Pine Grove	191.15	151.23	342.38	Pine Grove				Mt. Olive	61.50	11.30	72.80
Jackson Association	50.00		50.00	Pleasant Home	103.68		103.68	Pleasant Home				Mt. Vernon	7.00	25.00	32.00
Bellefontaine	179.48	166.26	345.74	Pleasant Ridge				Pleasant Ridge				New Hope	318.59	124.96	443.55
Escatawpa	403.48	206.03	609.51	Sandersville	255.85	83.51	339.36	Sandersville				Oak Grove	300.00	559.58	859.58
Friendship	85.51	54.30	139.81	Sand Hill				Sand Hill				Pine Grove	68.50		68.50
Ft. Bayou	32.00	29.35	61.35	Sharon	282.10	98.00	380.10	Sharon				Russell	109.00	106.35	

1334 Churches . . .

(Continued from Page 7)

1334 Churches . . .				Euclatubba			Guntown			Madison Association			Harmony		
(Continued from Page 7)				25.00	25.00	25.00	25.00	25.00	25.00	25.00	25.00	25.00	25.00	25.00	25.00
Carmel	200.00		200.00	79.02	119.45	198.47	Camden	14.50	14.50	Liberty	10.00	20.00	20.00	20.00	
Crooked Creek	167.47	15.00	182.47				Canton-			New Prospect	15.00	20.00	20.00	20.00	
Jayess		26.60	26.60				Center Terrace	416.65	156.51	Prairie	15.00	20.00	20.00	20.00	
Monticello	1802.34	237.35	2039.69				First	3454.61	1628.51	Quincy	48.30	13.25	61.25	40.00	
New Hebron	725.62	346.25	1071.87				Cedar Grove Mis.		5.00	Smithville	40.00	13.25	61.25	40.00	
New Hope	120.00		120.00				Damascus		5.00	Splunge					
New Zion							Farmhaven			Velon					
Nola		23.75	23.75				Flora	1000.00	450.52		4343.82	2102.33	6446.15		
Oakvale		95.74	95.74				Franklin	50.00		Montgomery Association					
Oma	50.00		50.00				Good Hope	12.50		Bethlehem	45.00	40.00	85.00		
Providence							Lone Pine	25.00	9.00	Bethsaida	28.33	22.50	50.00		
Riverside							Lula		15.00	Duck Hill	400.91	340.00	740.00		
Sauls Valley		19.50	19.50				Madison		123.30	Eskridge	12.50	25.00	37.50		
Shiloh	100.00		100.00				Ridgeland	95.47	28.25	Hays Creek	6.27	10.00	16.27		
Silver Creek	143.80		143.80					5054.23	2430.59	Hebron		35.50	35.50		
Topeka							Marion Association			Kilmichael	165.74	261.84	427.58		
Wanilla		14.55	14.55				Antioch	10.00		Miligan Springs	35.00	66.30	101.60		
Leake Association							Bunker Hill	12881.94	263.79	Mission		20.97	20.97		
Bethel							Calvary	450.00	126.17	Mulberry	18.00	40.00	58.00		
Carthage	2000.00	1145.46	3145.46				Cedar Grove	239.44	43.10	Pine Forest					
Cedar Grove	75.00		75.00				Clear Creek	83.00	110.00	Poplar Creek-					
Center Hill-							Columbia-First	4256.96	4233.33	Nation	17.00	5.00	22.00		
Conway	25.00	8.00	33.00				Columbia-East	496.34	132.00	Poplar Ck. Miss.	10.05	10.05	10.05		
Corinth							Columbia-North	50.00	55.00	Poplar Springs	3.75	15.00	18.75		
Preeny	75.00	46.00	121.00				Edna		14.27	Prospect					
Good Hope	27.00		27.00				Foxworth	600.00	326.63	Scotland			69.00	69.00	
Lena-Friendship	800.00	136.96	936.96				Goss	120.00	80.00	Shiloh					
Madden		22.50	22.50				Holly Springs	43.00		Stewart		12.00	12.00		
Mars Hill	25.00		25.00				Hurricane Creek	630.05	213.77	Union					
McDonald	50.00		50.00				Improve	750.00	214.50	Unity		15.00	15.00		
Midway	120.00		120.00				Kokomo	103.13	110.25	Winona-First	1049.10	1109.92	2158.00		
Mt. Carmel	60.00		60.00				New Hope	321.81	32.00		1791.65	2088.03	3879.40		
Mt. Zion	40.92	34.04	74.96				Pine Bur	13.32	20.00	Neshoba Association					
New Hope	42.94		42.94				Sandy Hook	51.05	25.00	Bethsaida	12.00				
New Prospect		10.60	10.60				Shiloh		6.84	Bluff Springs					
New Providence	69.77		69.77				Spring Cottage	100.70	22.30	Bond		10.00	10.00		
New Zion	4.00		4.00				White Bluff		14.74	Coldwater	150.95	49.30	200.25		
Pleasant Hill	50.00		50.00					9600.74	6043.69	Deemer	6.00	20.50	26.50		
Pearl Hill							Marshall Ass'n	187.90	187.90	Dixon	25.00		25.00		
Rocky Point	60.00		60.00				Bethany			Good Hope		10.00	10.00		
Salem	52.67	6.00	58.67				Byhalia	400.00	137.40	High Hill	54.40		54.40		
Springfield							Cary Capel			Hope	60.00	46.66	106.66		
Standing Pine							Chewalla			Immanuel	17.55	5.50	23.05		
Thomastown	180.00	59.10	239.10				Clear Creek		6.66	Laurel Hill		28.57	28.57		
Sunrise		14.35	14.35				Coldwater	92.34	59.27	Linwood		9.26	9.26		
Tuscola	154.75	121.87	276.62				Cornersville	20.00	20.00	McDonald	14.00	12.00	26.00		
Union Ridge							Hickory Grove			Mt. Nelson					
Walnut Grove	425.00	170.62	595.62				Holly Springs	3643.49	430.67	Neshoba	210.00	250.65	460.65		
Wiggins							Lamar			New Black Jack					
Lebanon Association							Mt. Moriah	8.00	15.75	New Harmony					
Big Level	80.39	4.56	84.95				Pleasant Grove	80.00	43.50	Oak Grove					
Brooklyn	268.79	20.00	288.79				Potts Camp	120.00	48.90	Pearl Valley					
Calvary	144.52	55.41	209.93				Salem	4.00		Philadelphia:					
Carterville	29.26	28.95	58.21				Slayden	290.72	99.68	Beacon Street	100.00	153.35	253.35		
Corinth	25.00		25.00				Spring Hill		5.00	East	10.00				
Dixie	440.26	60.30	500.56				Temperance Hill	4846.45	846.83	First	3500.00	472.54	3972.54		
Eastubuchie	47.50		47.50				Mississippi Ass'n		1.10	Southside					
Glendale	308.78	42.85	351.63				Amite River			Sardis	69.82	58.55	128.37		
Good Hope		12.85	12.85				Bethel	66.00	75.67	Spring Creek		53.16	53.16		
Greens Creek	20.00	29.14	49.14				Berwick	1403.73	167.60		4229.72	1180.04	5409.76		
Hattiesburg-							Calvary	39.00	37.00	New Choctaw Association					
Bowie Street		23.90	23.90				Centerville	625.00	227.50	Bethany	6.79	7.51			
Central		40.40	40.40				Cold Springs Miss.	20.00		Bogue Chitto	1.30				
First	3145.25	2704.03	5849.28				Crosby	227.65	217.49	Bogue Homa	1.50				
Immanuel	573.67	360.16	933.83				East Fork	215.18	298.11	Calvary	3.00				
Irene Chapel	20.00	10.00	30.00				Ebenezer			Canaan	14.00				
Lake View		9.00	9.00				Fort Adams			Hope	13.00	2.76			
Main St.	4659.00	4459.75	9118.75				Galilee-Gloster	1026.50	760.07	Hopewell	8.00	9.73			
Temple	2058.25	1055.95	3114.20				Gillsburg	160.50	760.07	Macedonia	23.15	14.00			
19th Ave.	224.76	27.00	251.76				Glading		22.23	Mt. Zion	2.25				
28th Ave.	340.04	72.00	412.04				Hebron		45.50	Pine Bluff	5.00				
38th Ave.	489.00	134.15	623.15				Hux	15.00			77.99	34.00			
River Ave.	30.00	10.00	40.00				Liberty	1543.89	1243.80	Newton Assn.					
Lumberton	952.84	343.35	1296.20				Mars Hill	595.00	446.11	Beat Line			43.68		
Macedonia		106.28	106.28				Mt. Olive	80.00	50.69	Bethel			18.27		
Mars Hill							Mt. Pleasant	41.81		Beulah	46.59				
McLaurin		35.35	35.35				Mt. Vernon	160.50	151.08	Center Ridge	20.00	74.50			
Perkinston	266.00	271.13	537.13				New Zion	26.50	18.25	Chunky					
Petal-First	60.55	48.50	109.05				Oak Grove		34.00	Clarke-Venable			430.46		
Petal-Harvey	1000.00	294.00	1294.00				Pioneer	64.75		Memorial	750.00				
Petal-Temple	43.25	7.53	50.78				Robinson	60.00	35.30	Cross Roads	26.22	12.51			
Providence	600.00	173.83	773.83				Union-Rosetta	36.00		Duffee	90.00				
Purvis	600.00	100.00	700.00				Woodville	480.00	222.00	Good Hope					
Rawles Springs	733.00	81.00	814.00				Zion Hill	131.33	85.00	Greenland					
Wiggins	1298.84	1900.25	3199.09					7018.44	4245.15	Hickory	527.00	402.00			
Zion Hill	357.20	91.52	448.72				Monroe Ass'n		5.00	Lawrence	65.00	15.00			
Lee Association							Aberdeen First	2737.73	1417.65	Liberty	130.31	38.58			
Auburn		79.85	79.85				Amory	1087.52	506.43	Midway	108.41				
Belden	50.00	21.22	71.22				Antioch			Mt. Pleasant	25.00				
Bethlehem							Athens	60.00		Mt. Vernon	67.22	32.39			
Birmingham	120.00	82.35	202.35				Becker		20.00	New Ireland					
Bissell	53.54	41.17	94.71				Bigbee	71.05		New Prospect					
Brewer		24.16	24.16				Calvary	50.00	50.00	New Providence	1800.00	2989.41			
Camp Creek							Cason	73.30	100.00	Newton					
Center Hill							Center Hill	95.47	30.00	Oakland	20.00	14.18			
							Central Grove	30.00	20.00	Pinckney	18.00	12.00			
							Gregory Chapel	25.45	25.45	Pine Grove					
							Greenwood Springs			Pleasant Hill	36.00				
										Poplar					

Continued on Page 9

Thursday, July 24, 1952

1334 Churches . . .
(Continued from Page 8)

Peach Creek	200.00	252.92	452.92
Pharsalie			
Pilgrim's Rest	300.00	37.50	337.50
Pope	165.87	60.62	226.49
Sardis	1371.00	1223.40	2594.40
Shady Grove			
Tacowa	105.66		105.66
Union	68.45	63.00	131.45
White Oak Grove			
	5396.59	4128.49	9525.08
Perry Association			
Arlington	45.00	28.31	73.31
Beaumont	252.60	164.55	417.15
Brewer	168.93	93.50	262.43
Buck Creek			
Calvary	7.50		7.50
Good Hope	60.00	4.10	64.10
Indian Springs	139.60	4.75	144.35
Janice	25.00	62.10	87.10
Kennedy Mem.		1.50	1.50
New Augusta	100.00	65.34	165.34
Prospect	58.93		58.93
Richton	850.52	385.07	1235.59
Richton, Eastside			
Runnelstown	78.51	35.20	113.71
Seminary	26.00		26.00
Union	17.47		17.47
	1830.06	844.42	2674.48
Pike Association			
Balachitto	108.16	12.78	120.94
Bluff Springs	105.00		105.00
Bogue Chitto	156.40	20.50	176.90
Calvary	79.38	108.92	188.30
Fernwood	394.78	86.25	481.03
Friendship	1349.81	54.53	1404.34
Greenwood	6516		6516
Holmesville	37.00	75.15	112.15
Johnson Station		13.75	13.75
Magnolia	1249.98	1920.07	3170.05
Magnolia Mission			
McComb, Central	1851.39	579.86	2431.25
McComb, East	2328.89	655.60	2984.49
McComb, First	9538.61	3995.53	13534.14
McComb, Locust St.	63.36	82.00	145.36
McComb, North	25.00	16.00	41.00
McComb, South	1341.50	359.05	1700.55
Mt. ion		10.00	10.00
Navilla		55.00	55.00
Osyka	704.12	652.11	1356.23
Progress	246.97	433.41	680.38
Silver Creek	97.36	94.75	192.11
Silver Springs	75.00	126.50	201.50
Summit	500.00	65.58	565.58
Terrip Creek	1070.10	258.00	1328.10
Thompson	118.63	114.60	233.23
Tangipahoa	564.98	88.67	653.65
Union	131.15	8.00	139.15
	22202.73	9886.61	32089.34
Pontotoc Association			
Algoma	50.00		50.00
Bellevue			
Bethel			
Buchanan			
Carey Springs			
Cario		12.00	12.00
Center Hill			
Cherry Creek	371.27	82.18	453.45
Ecu	345.72	109.32	455.04
Endville	77.64	18.71	96.35
Friendship	44.13	10.30	54.43
Furrs		46.25	46.25
Gershorm			
Hebron			
Harmony		4.50	4.50
Hopewell			
Horton Memorial			
Hurricane	99.45	25.78	125.23
Immanuel			
Liberty			
Locust Hill			
Longview	342.52	37.56	380.08
New Hope			
Oak Hill	79.35		79.35
Piney Grove.			
Pontotoc	4289.50	2634.96	6924.46
Randolph	10.00	54.50	64.50
Schooner Chapel			
Shady Grove		10.00	10.00
Springville	12.00		12.00
Thaxton or			
Duncan Creek	38.96		38.96
Toccopola		54.15	54.15
Toxish	318.21	77.07	395.28
Troy			
Turn Pike			
Valley Grove			
West Heights	60.00	48.27	108.27
Woodland	104.84	7.00	111.84
Zion	90.00	164.83	254.83
	6333.59	3397.38	9730.97

Prentiss Association		10.00		10.00
Baldwyn	819.55	266.90	1086.45	
Booneville, East	26.20		26.20	
Booneville, First	1018.99	971.21	1990.20	
Candler's Chapel		30.00	30.00	
East Prentiss	12.00	8.30	20.30	
Fairview	17.55		17.55	
Gaston	112.08	152.01	264.09	
Ingram-Cross				
Roads	12.26		12.26	
Mt. Olive	75.00	66.33	141.33	
Oak Hill				
Osborne Creek	131.56	50.00	181.56	
Piney Grove				
Pleasant Grove	1.95		1.95	
Pleasant Ridge	18.15	20.00	38.15	
Thrasher	43.11	65.00	108.11	
Tuscumbia	20.00	30.00	50.00	
Wheeler	25.00	147.82	172.82	
	2343.40	1807.57	4150.97	
Rankin Association				
Antioch	75.00	48.41	123.41	
Barefoot Springs	20.00		20.00	
Bethel	138.21	53.80	192.01	
Brandon		258.20	258.20	
Briar Hill	359.84	580.04	939.88	
Cato	217.53	20.00	237.53	
Clear Branch	300.00	95.93	395.93	
Concord	228.85	21.50	250.35	
Courty Line	60.00	49.55	109.55	
Cross Roads	161.39	2.00	163.39	
Dry Creek				
East Side	630.00	57.75	687.75	
Eureka				
Fannin	100.00	15.00	115.00	
Galilee				
Hickory Ridge	58.42		58.42	
Johns	25.00		25.00	
Leesburg	284.88	40.00	324.88	
Liberty	30.50	24.86	55.36	
Mt. Creek	67.81		67.81	
Mt. Pisgah	150.00	189.01	339.01	
Oakdale	222.57	218.32	440.89	
Paul Truitt				
Memorial	291.06	60.87	351.93	
Pearl City	60.00	40.63	100.63	
Pearson	120.00	19.17	139.17	
Pelahatchie	250.00	139.25	389.25	
Puckett	131.00	137.00	268.00	
Rehoboth	197.84	29.10	226.94	
Richland	322.00	59.48	381.48	
Rock Bluff	60.00		60.00	
Rock Hill	90.00	81.55	171.55	
Star	100.00	142.17	242.17	
Steens Creek	681.00	909.25	1590.25	
Union		10.52	10.52	
Value		18.11	18.11	
	5432.90	3321.47	8754.37	
Riverside Association				
Belen	35.00	37.10	72.10	
Berea				
Birdie		11.00	11.00	
Clarksdale	2767.66	1627.66	4395.32	
Clear Creek Mis.				
Crowder	300.00	424.42	724.42	
Darling		93.70	93.70	
Dundee	35.00	52.25	87.25	
Fairhaven	30.00	11.48	41.48	
Fairview				
Fletcher Field				
Green River Mis.		5.10	5.10	
Hillhouse				
Hollywood		21.46	21.46	
Jonestown		152.91	152.91	
Lambert	314.98	205.08	520.06	
Lula	50.00	1031.84	1081.84	
Lyon	1551.00	277.05	1828.05	
Marks	600.00	645.09	1245.09	
Marks-West				
McKee Chapel Mis.				
Rena Lara				
Reynolds Mem.	32.25	31.50	63.75	
Riverside	10.00		10.00	
Sledge		63.00	63.00	
Sunflower Mis.		20.00	20.00	
Tunica	1050.00	572.03	1622.03	
Union Chapel				
Walnut		20.00	20.00	
	6775.89	5402.67	12178.56	
Scott Association				
Bethlehem	100.00	45.93	145.93	
Branch Mission	53.77	74.70	128.47	
Cash	40.00		40.00	
Clifton		12.50	12.50	
Coopersville	30.00		30.00	
Forest	750.00	738.13	1488.13	
Good Hope				
Groverton				
Harperville	387.50	144.04	531.54	

Hebron		80.47	181.84
Hillsboro	101.37	4.50	22.50
Homewood	18.00	68.05	108.05
Hopewelle	40.00	266.06	437.83
Lake	171.77	168.83	364.13
Liberty	195.30		
Line Creek			
Ludlow-Jerusalem	100.00	45.00	145.00
Morton	1031.68	319.78	1351.46
Mt. Olivet	7.13	7.00	14.13
New Home			
Oak Grove	40.00	99.07	139.07
Pleasant Ridge			
Pulaski	50.00		50.00
Ridge		40.25	40.25
Salem	25.00		25.00
Sand Ridge		37.76	37.76
Sardis	85.00	50.00	135.00
Springfield	300.00	221.68	521.68
Steele			
Two Mile	25.00		25.00
Union	17.56	12.85	30.41
	3569.08	2436.60	6005.68
Sharkey-Issaquena Assn.			
Anguilla	175.00	281.02	456.02
Cary	60.00	17.50	77.50
Catchings	110.00	23.19	133.19
Issaquena	34.00	44.74	78.74
Mayersville			
Rolling Fork	600.00	1037.03	1637.03
Spanish Fort	12.00	31.20	43.20
Straight Bayou		3.50	3.50
Tallula			
Valley Park	30.00	11.10	41.10
	1021.00	1449.28	2470.28
Simpson Association			
Antioch		77.98	77.98
Athens			
Bethlehem	93.00	95.00	188.00
Beulah	98.11	17.45	115.56
Braxton	292.38	70.00	362.38
Campbell's Creek		5.00	5.00
Coat		10.00	10.00
Corinth		3.40	3.40
D'Lo	37.50	25.00	62.50
Dry Creek	50.29		50.29
Everett			
Good Water	10.00	17.00	27.00
Goshen			
Gum Springs		5.00	5.00
Harrisville	99.63	53.50	153.13
Holly Grove	25.35	8.70	34.05
Jupiter			
Kennedy Springs			
Macedonia	176.88	14.30	191.18
Magee	2225.00	965.23	3190.23
Mendenhall	1100.00	141.70	1241.70
Mt. ion	121.98	319.76	441.74
New Bethlehem	50.00	50.00	100.00
New Hope	50.00		50.00
New Zion			
Oak Grove		10.00	10.00
Palestine		5.50	5.50
Pine Grove		50.00	50.00
Pinola	215.00	142.80	357.80
Pleasant Hill	120.00	20.25	140.25
Pleasant Valley			
Poplar Springs	25.00	35.00	60.00
Saratoga	10.00		10.00
Shivers		8.50	8.50
Siloam		8.50	8.50
Spring Hill			
Stonewall	309.30	121.50	430.80
Strong River		15.91	15.91
Weathersby			
	5109.42	2296.98	7406.40
Smith Association			
Bethel			
Beulah-Polkville	70.35	31.48	101.83
Beaver Dam			
Burns	20.00	10.00	30.00
Center Hill			
Clear Creek	7.50		7.50
Clear Springs			
Concord	15.00		15.00
Fellowship	59.32		59.32
Good Hope			
Goodwater		156.50	156.50
Harmony			
High Hill	5.00		5.00
Leaf River	21.30		21.30
Liberty	20.00		20.00
Lorena	62.50	67.32	129.82
Mize	117.45		117.45
Mt. Carmel		5.55	5.55
Mt. Pleasant	10.00	7.40	17.40
Mt. Zion			
New Home			
New Sardis	50.00		50.00

(Continued on Page 10)

1334 Churches . . .				(Continued from Page 9)			
Oak Grovt	57.33			57.33			
Pleasant Hill							
Raleigh	500.00	452.53	952.53				
Rocky Hill							
Rose Hill							
Salem							
Sardis							
Polkville RFD		24.25	24.25				
Shady Grove	75.00	100.00	175.00				
Sharon							
Sylvarena	78.00	65.20	143.20				
Taylorville	475.00	225.00	700.00				
Ted							
Union		60.65	60.65				
White Oak							
Wilkinson Mem.	19.25		19.25				
Zion							
	1663.00	1205.88	2868.88				
Sunflower Association							
Bethel	15.00	36.00	51.00				
Bethany		14.73	14.73				
Blaine		6.00	6.00				
Dockery		8.85	8.85				
Doddsville	65.00	106.25	171.25				
Drew	1698.80	395.38	2094.18				
Fairview	73.09	48.35	121.44				
Holly Grove	60.95	10.66	71.61				
Indianola	1915.96	686.60	2602.02				
Inverness	340.00	360.50	700.50				
Linn	400.00	83.38	483.38				
Moorhead	895.11	153.64	1048.75				
New Hope	207.99	114.18	322.17				
Rome	150.00	60.22	210.22				
Roundaway	68.42	14.85	83.27				
Ruleville	1200.00	421.04	1621.04				
Sunflower	400.00	207.78	607.78				
Wade							
	7490.32	2727.87	10218.19				
Tallahatchie Association							
Bethany	16.00		16.00				
Brazil							
Cascilla	43.85	9.75	53.60				
Charleston	1228.73	653.64	1882.37				
Corinth	12.00		12.00				
Cowart	30.00	3.75	33.75				
Friendship No. 1							
Friendship No. 2	48.00	17.00	65.00				
Mt. Pisgah	25.00	7.96	32.96				
New Life	4.00		4.00				
Paul							
Paynes	150.00	75.90	225.90				
Phillipp	220.00	29.60	249.60				
Shady Dale							
Spring Hill	240.00		240.00				
Sumner	500.00	159.16	659.16				
Tippo	12.00		12.00				
Tutwiler	383.36	526.21	909.57				
Webb	1055.19	290.82	1346.01				
	3968.13	1773.81	5741.94				
Tate Association							
Arkabutla	55.25	40.60	95.85				
Bethel		6.11	6.11				
Coldwater	346.51	334.21	680.72				
Ebenezer							
Evansville	79.51	104.35	183.86				
Flag Lake		4.00	4.00				
Hickory Grove		13.10	13.10				
Looxahoma	25.00	20.00	45.00				
Mt. Manna							
Mt. Zion	25.59	98.00	123.59				
New Hope		36.00	36.00				
Sarah		10.00	10.00				
Senatobia	625.00	191.39	816.39				
Strayhorn		18.00	18.00				
Tyro	50.00		50.00				
Wyatte		50.70	50.70				
	1206.86	926.46	2133.32				
Tippah Association							
Academy	62.00		62.00				
Chalybeate	82.36	323.07	405.43				
Concord	29.00		29.00				
Dumas	45.00	12.00	57.00				
Elbethel							
Falkner	112.50		112.50				
Fellowship	40.67		40.67				
Harmony	12.00	39.65	51.65				
Hunters Chapel							
Lebanon	10.00		10.00				
Lowrey Mem.	1592.59	1575.54	3168.13				
Macedonia							
Mt. Hebron							
Mt. Moriah							
Mt. Olive							
Oakland							
Palmer	100.00		100.00				
Peoples							
Pine Grove	8.45		8.45				
Pleasant Hill							
Providence	70.05	45.53	115.58				
Ripley	1200.00	380.86	1580.86				
Shady Grove	83.54		83.54				
Tiplersville	77.32		77.32				
Turners Chapel							
Unity							
Walnut	223.05	96.14	319.19				
Whitten Town	19.25		19.25				
	3767.78	2472.79	6240.57				
Tishomingo Association							
Belmont	14.00	56.75	70.75				
Bethlehem	30.00	5.00	35.00				
Burnsville	50.00	39.75	89.75				
Cross Roads-South	42.63		42.63				
East Port							
Ebenezer	26.86	10.32	37.18				
Forest Grove							
Golden-Central	49.78		49.78				
Highland	25.00	7.03	32.03				
Iuka	353.81	218.35	572.16				
Mt. Moriah	35.09	10.97	46.06				
Mt. Vernon	19.78	14.90	34.68				
Mt. Zion							
New Liberty	107.77		107.77				
New Prospect	160.78	82.13	242.91				
New Salem	10.00		10.00				
North Cross Roads							
Oldham	44.62	44.62	89.24				
Overton Chapel	7.41		7.41				
Paden	60.00	35.00	95.00				
Shady Grove							
Tishomingo		14.00	14.00				
Union-Old	40.00	1.10	41.10				
	1077.53	539.92	1617.45				
Union Association							
Beech Grove	26.55	5.00	31.55				
Bethesda							
Cranfield	80.00	9.50	89.50				
Elmo		21.00	21.00				
Fayette	225.13	31.40	256.53				
Hermanville	114.00		114.00				
Lorman							
Fellowship		5.50	5.50				
Natchez							
First	1574.38	994.59	2568.97				
Immanuel	400.00	260.00	660.00				
Westside	520.00	382.00	902.00				
Pattison	45.00		45.00				
Pleasant Hill	144.00	30.60	174.60				
Port Gibson	700.00	476.35	1176.35				
Red Lick	27.57	56.94	84.51				
Shiloh	30.00		30.00				
Springfield Ch.							
Union Church	150.00	39.10	189.10				
Unity	117.00	87.35	204.35				
Washington	120.00	59.55	179.55				
	4273.63	2458.88	6732.51				
Union County Association							
Amaziah							
Beech Springs	11.02		11.02				
Bethel	15.00		15.00				
Beulah	9.75		9.75				
Blue Springs		10.00	10.00				
Center	76.75	61.56	138.31				
Christians Rest							
Enterprise	34.40		34.40				
Fredonia	43.00		43.00				
Glenfield	17.99	210.00	227.99				
Harmony	52.96		52.96				
Ingomar	203.80	42.19	245.99				
Jericho	10.00		10.00				
Liberty	130.21		130.21				
Locust Grove							
Macedonia	22.05		22.05				
Martin	31.73		31.73				
Mt. Gilead							
Myrtle	171.67	429.29	600.87				
Myrtle-Temple	160.00	59.65	219.65				
Neely Memorial	13.15	5.50	21.65				
New Albany	4023.92	840.08	4864.00				
New Harmony	7.60		7.60				
New Prospect	95.28	175.25	270.53				
Oak Grove-New	5.85	8.00	13.85				
Oak Grove-Old							
Oak View							
Pleasant Dale							
Pleasant Hill	70.33		70.33				
Pleasant Ridge	117.50		117.50				
Wallerville	134.00	177.08	311.08				
Zion Hill							
	1942.61	2619.77	4562.38				
Waltham Association							
Crystal Springs							
Centerville							
Dinan		8.80	8.80				
Enon	197.36	13.00	210.36				
Knox							
Lexie	188.51	199.62	388.13				
Magees Creek	100.00		100.00				
Mesa	80.19	41.25	121.44				
New Zion	400.00	85.00	485.00				
Salem	276.55	47.35	323.90				
Salemtown	600.00	2078.50	2678.50				
Union	100.00	146.25	246.25				
	1942.61	2679.77	4562.38				
Warren Association							
Antioch	60.00	50.00	110.00				
Grace	75.00	9.00	84.00				
Harmony	58.07		58.07				
Vicksburg							
Bowmar Ave.	960.44	392.42	1352.86				
Calvary	120.00	34.68	154.68				
First	5181.60	1535.37	6716.97				
Immanuel	250.00	208.50	458.50				
Northside							
Trinity	341.34	17.60	358.94				
Wayside	184.43	62.66	247.09				
Woodlawn	402.56	56.40	458.96				
	7633.44	2366.63	10000.07				
Wayne Association							
Big Creek	19.90	10.00	29.90				
Buckatunna	123.14	187.34	310.48				
Calvary	100.00	132.98	232.98				

Thursday, July 24, 1952

Baptist Student Union

CHAS. W. HORNER, Secretary
MRS. CHARLES BINGHAM, Office Secretary
Box 530 — Phone 2-1600 — Jackson



MARY SUE COLLIER
Misses Mary Sue Collier, left of MSCW and Forest, and Helen Henderson, of Blue Mountain and Saltillo, are two of the excellent pianist volunteers for Youth-led Revivals this summer. Let's use them and the others, Mississippi Baptists! We're helping with meetings in Ripley, Purvis, Morrison Chapel, Batesville, Gulfport, Sumrall, Union, Tehula, Union (Walthall Co.), Mansfield, La., Gloster, Holly Springs, Coit (Wayne Co.), and Crystal Springs.

POTPOURRI

Thirteen joined Clinton Church from Miss. College recently . . . Home churches, why not give Baptist Student magazine to your college students? . . . Student Centers for Miss., we believe, are on their way . . . Young Christian, is God calling you to be His witness in a foreign land? If so, heed His call . . . Delta State BSUs have charge of worship services in Cleveland First Church two Sunday evenings a month. One student joined the church, another was saved recently. BSU Sec'y James Breland spoke at First Church, Marks . . . Miss. State BSUs heard Billy Graham in Jackson several times. BSUs from E. Central Jr., Clarke, many other colleges attended . . . Two

E. C. J. C. students joined Decatur Church recently . . . Southwide Student Secretaries' Workshop on this week at Southwestern Seminary . . .

QUICK QUOTES

When Paul said to Timothy, "Let no man despise thy youth," he well knew the tendency of adults to underate the talents and minimize the accomplishments of young people. . . never forget that the Lord Jesus Christ had accomplished His earthly mission at the age of thirty four.—Copied.

We have schooled our students to be clever competitors in the world as it is, when we should have been helping them to become creative cooperators in the making of the world as it is to be. We have regarded our schools as training camps for the existing society—to the exclusion of making them working models of an evolving society. We have counted knowledge more precious than wisdom. We have tried to teach our students what to think instead of how to think. We have thought it our business to furnish the minds of our students when we should have been laboring to free their minds.—Maycie K. Southall.

—BR—

Rev. Earl C. Edwards will preach for the revival services at Osborne Creek, Prentiss county, July 27-August 1. Rev. Charles Gentry is the pastor.

Sunday School Lesson

Prepared by Dr. L. Bracey Campbell
For July 27

GOD PREPARES A LEADER

Bible Texts: Samuel 1:1-4:1.

I. THE TRUE GLORY OF WOMANHOOD

Motherhood! That's it. In our day there has arisen to new prominence the "career woman". I would not sit in the scorner's seat when the career woman passes by, nor would I cast the cynic's ban against any woman until I know at least somewhat of her circumstances. We live in a day when war and the fear of war have called many young men of the flower of our manhood away from home into the armed forces of the country so that the equal proportion of the sexes is thrown out of balance. There are not at present at home in this country enough young men that each young woman should have a husband. This stark fact stares every young woman of our generation in the face.

There are then scores of thousands of fine young women in our country doomed never to have a home and to become mothers of precious children. Again, there are married couples which, because of some physical inadaptation or impotency are unable to have the opportunities and correlative responsibilities of parenthood. Both of these classes of people elicit my deepest sympathy. Deprived of opportunity to enjoy the best and finest associations that earthly life affords them, I would not speak one harsh word against any one of them's devoting herself to a "career". But my rough-bred country heart grows hot with anger against the woman who refuses the responsibilities of motherhood that she may enjoy the applause of crowds in whose presence, on concert stage, the "silver screen", or elsewhere, she cuts capers before high heaven for the doubtful fame of one brief passing day. The poor, foolish, pitiable, vain woman who takes this course thereby forfeits utterly the very thing she does most cherish and consigns her name, her family line, and her finer love to absolute and irrevocable extinction.

But I have flown the track a bit. I started out to say that Hannah the mother of Samuel was wise in her choice of a dominant desire.

Above all things else in the world Hannah wanted to be the mother of a son; but this not mainly that she might enjoy the incomparable joys of motherhood: she wanted a son whom she might grow and breed into a servant of God. One son and he of the right sort sets his mother among the immortals. Susanna Wesley bore nineteen children, and two of them roused England from her stupor to vital spiritual life. Lincoln's mother no doubt bore other children, but one of them saved his mother's name from being completely forgotten. I am trying to say that a mother's children are her crown of fadeless glory, and that the only

hope of earthly immortality a woman has lies in her ability to bear and breed men and women nobly planned to stand where God needs servants of heroic mold.

II. THE QUEEN MOTHER'S THRONE ROOM

Here we are back in the home! What is it for, anyway? A place of rest and refreshment? Yes, indubitably. A fortress where love and peace drop the portcullis and raise the drawbridge in the face of advancing care and worry and multifarious trouble? To be sure! But let us not skip this one: the one institution founded by the wisdom of God for the rearing of children "in the nurture and admonition of the Lord". And it is in the home that the mother may wield, and will wield over her children the authority by which she will mold them into whatever they become.

"But the husband is the proper head of the household!" That is right. But the husband who is more than a meal ticket to his wife, a physical mate to his wife, and a "daddy" to his children, will hold consultation with the queen of his home that she may the better rule her own dominion. The husband's sex and situation demands that he fare forth beyond the walls of his home that he may provide his loved ones there with the things needful for their subsistence. And thus is left to the mother the contact with the children both most intimate and persistent. The mother will be teaching her baby the fundamental principles of correct physical and spiritual living before the father can scarcely understand the baby or the baby him.

A ministerial student in my Bible class in college, a mature man, father of one of our professors, told in class one day how his own wife taught his children, no later than they were able to sit alone, to fold their baby hands in attitude of prayer while she led the prayer for them till they learned to lisp the words themselves. The words they did not at the first fully understand, but as the youngsters matured the God-idea grew in their growing minds, and mother's share in making them appeared more clearly every day.

III. HANNAH'S DEEP DESIRE

To bear a boy-child? Yes, but for more than that. To bear a boy-child who would serve the Lord. You may be sure that she wanted part in making her son into the man whom her Lord would delight to honor by giving him great work to do. From afar she greeted the chance to nurture her wished-for

Johnston Station Church Begins Revival July 27

Dr. H. Clayton Waddell, head of the Social Ethics Department, New Orleans Seminary, will be the evangelist during the revival to be July 27-August 1 at Johnston Station Church. Dealos Moak will lead the singing.

The film "Bible on the Table" will be shown on the night of July 27. Conferences on the Christian home will be led each night before the message. Rev. J. W. Trimble is pastor.

—BR—

Congress has appropriated \$5,555,000 for the construction of a new eight-story medical center at the Providence Hospital (Roman Catholic) in Washington.

son into stalwart strength for the performance of the Godly tasks.

IV. HANNAH'S EXCEEDING GREAT REWARD

We are not told how long she lived or whether her son became the recognized spokesman for the Lord while his mother still lived. We are told that she bore other children, and it is reasonable to suppose that she reaped the good mother's joy in the favor of God upon her boy. I should love to know that from the good mother's heaven to which she went, she looked back upon the splendid labors of Samuel and got joy from the fact that she had not wrought in vain.

V. THE REAL MAN-MAKER

God! Of course! Fathers may work and practice self-denials, mother's ceaseless care and careful discipline may attend her children's every step, but above all must be the fostering care of God, such as that by which He made Samuel.

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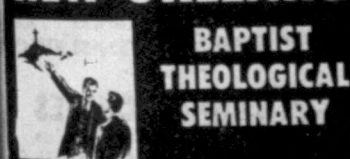
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Fall Term Opens Sept. 8

THE RURAL THEOLOGICAL SEMINARY OF THE SOUTH

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Walnut Ridge, Arkansas

Sparks & Splinters

Miss Betty Haines, clerk of Edwards Church, has sent the Baptist Record a copy of the letter which the congregation adopted expressing its thanks to Dr. H. E. Spell of the Department of Bible at Mississippi College for his "invaluable assistance to the church in supplying and your leadership in prayer meetings and all other activities in which you had a part during the past months."

Rev. Paul H. Leber, pastor of the First Church, Purvis, reports an average attendance of 178 in Sunday School during the month of June, which is the highest in the history of the church. There have been 42 additions in the last five months.

The Southern Baptist Association of Colorado came into being July 7, when messengers from churches in Colorado and Wyoming met in Denver to effect its organization. It represents the first such association to be organized in either of the two states. The charter churches were: Denver Temple Church (D. A. Bryant, pastor); Broadway Boulder, Colorado (E. J. Speegle); First Southern Baptist Church, Colorado Springs, Colorado (W. C. Bryant); First Church, Manitou Springs, Colorado (D. T. Taylor); Southern Baptist Temple Church, Wheatland, Wyoming (J. B. Milstead); First Southern Baptist Church, Casper, Wyoming (O. R. Delmar). The association will be affiliated with the Baptist General Convention of Arizona.

In a special business session of First Church, Columbia on July 13, strong resolutions were adopted urging every member of the church to use his influence to accomplish the defeat of the proposed liquor law at the election to be held on August 26. The resolutions called attention to the fact that the church stands for the highest type of morals and decency in society and that to legalize the sale of intoxicating liquor would serve to lower the moral standards, increase the number of habitual drunkards and increase the consumption of liquor because it will be made more easily and more readily available.

Dr. Francis K. Horton, pastor of First Baptist Church, Clarksdale, Miss., will be the evangelist for the Thompson Revival Meeting July 20-25. Dr. Horton has served as pastor at Liberty, Woodville, Magnolia, Columbia, and Thompson. Earl Wells will lead the singing. The pastor is Rev. Earl C. Edwards.

Sunday School enrollment in all Brazilian Baptist churches is only ten percent less than the total church membership, Dr. Edgar Hallock, executive secretary of the Brazilian Baptist Sunday School Board, reported recently. He added that more than half the state Baptist conventions of Brazil report a higher Sunday School enrollment than church membership.

On July 13, the Thompson Baptist Church, Amite county, ordained four deacons: Jack Gatlin, Timothy Barron, Elmer Edwards, and Paul Dykes. The charge to the Church was given by Rev. A. J. Chandler, the Charge to the Deacons by Rev. Charles Daniels, and the sermon by Rev. Robert Hughes. The pastor, Rev. Earl C. Edwards, led the prayer of dedication.

Among the recent visitors to the Baptist Record were: Rev. and Mrs. Roy Remont, Gallman; Rev. John B. Laney, Calhoun City; Mrs. Anne J. Covington, Little Rock, Ark.; Rev. Van H. Hardin, Lucedale; Rev. Pat H. Davis, Meadville; Rev. Melvin T. Wilson, Krole; Rev. W. T. Waring, Escatawpa; Rev. O. B. Anderson, Long Beach; Dr. E. N. Patterson, New Orleans, Louisiana; B. Murphree, Pittsboro; Rev. R. B. Hicks, Calhoun City; Rev. C. J. Purvis, Bruce; F. R. Sawyer, Montgomery, Alabama; Rev. Tracy B. Barnett, Jr., Como; Bill Roby, Yazoo City; Mrs. Gwin Middleton, Kosciusko; and Mrs. Malcolm Knight, Jacksonville, Florida.

Rev. N. W. Carpenter, Jr., candidate for the Doctor of Theology Degree from the New Orleans Theological Seminary in September will be the evangelist during the revival at Silver Creek Church in Pike County July 27-August 1. E. M. Boling, Minister of Music of the Monticello Church will lead the singing and be soloist for the revival. Rev. L. Parkes Marler is pastor.

Recently Mrs. P. E. Burroughs decided to bequeath the library of Dr. Burroughs to the Historical Commission of the Southern Baptist Convention. At the same time she invited Dr. Norman W. Cox, executive secretary, to visit the library in her home and select for immediate use the books that, in his judgment, were most important. He obtained a large number, many of which were of exceptional value.

Rev. Leon V. Young, pastor of the Fanuin Church, will do the preaching at the revival scheduled there for July 27-August 1. Rev. R. J. Sweetman, of Crystal Springs, will lead the singing and also will teach hymn singing during the week.

Mrs. K. O. White, wife of the pastor of the First Church, Little Rock, was seriously injured last week enroute to Ridgecrest where Dr. White was scheduled to speak at the Training Union Conference. Details are not available, except that she will be hospitalized for some time.

Dr. Ralph A. Herring, pastor of the First church, Winston Salem, N. C., has submitted his manuscript for Studies in Philippians, which is to be the text book for January Bible Study Week in 1953. 300,000 copies are to be printed and made available through the Baptist Book Stores early in November. Approximately 400,000 people participated in the January Bible studies last January.

The revival at Bethel Church, Amite County, will begin the first Sunday in August with Rev. Daniel Hughes, Jonesboro, Arkansas, a former pastor, doing the preaching. There will be three services and dinner on the ground on Sunday. Rev. Gordon Griffin is the pastor.

A tent revival with Rev. T. R. Coulter, Jr., doing the preaching, will be held at the Wildwood Church in Laurel, Aug. 3-10. J. D. Rasberry of Laurel will lead the music with Mrs. Harvey Easterling at the piano. Rev. J. M. Foy is the pastor.

Among recent visitors to the Baptist Building were: Dr. Charles E. Wilbanks, Chuck and Susan Wilbanks, Tulsa, Oklahoma; Rev. Frank Roblin, Rienzi; Jimmy McCaleb, Columbus; Mrs. C. B. Lay, Mrs. L. C. Standifer, Jackson; Mrs. Jack J. Cranford, Mrs. George Kirk, Mrs. Marion Melton, Mrs. Earl Willimon, Yazoo City; John B. Laney, Calhoun City; Levi Ayers, Tossuth; F. C. Norris, Hattiesburg; Boyd LeCroy, Pontotoc; J. M. McMillen, New Albany; H. W. G. Stringer, Sumrall; John E. Smith, Hattiesburg; Foy Rogers Oxford; W. C. Blanton, Clinton; Leon J. Smith, McComb; Rev. and Mrs. B. C. Sellers, Leflore; Ann Latimer, Janette Jones, Betty Miller, Helen Fairley, Gulfport; Rev. B. E. Craft, Weathersby; Gary Hensley, Pulaski, Tenn.

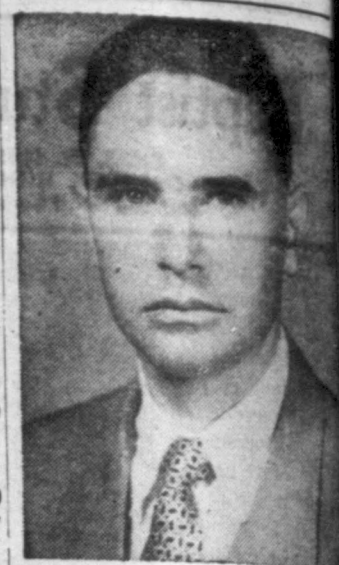
Since the end of the second world war, two thousand priests have left the Roman Catholic church in France. Early this year, a Baptist Young People's paper of France published a number full of testimonies of converted priests. Soon after the periodical appeared there was such a demand for it that 10,000 extra copies had to be printed.

OTTAWA — Roman Catholics in Yellowknife, North West Territories, have won their claim for a share of corporation taxes to support parochial schools. The N. W. T. Council approved a bill which compels all corporations in Yellowknife to give part of their taxes for separate schools unless they can certify that 100 per cent of their shareholders are public school supporters.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

July 20, 1952

Ruth	64	90
Columbus, First	802	226
Harperville	118	71
East McComb	402	179
Moak's Creek		
(Lincoln County)	187	117
Philadelphia, First	503	157
Crystal Springs, First	606	221
Natchez, West Side	143	72
Gulfport, New Hope	94	36
Friendship (Lincoln Co.)	94	79
Mt. Zion (Lincoln Co.)	105	50
Gulfport, First	776	221
Roseland Park,		
Picayune	159	80
Newton	440	197
Brookhaven,		
Pearlhaven	163	84
Crosby	145	45
Calhoun City, First	360	133
Glenfield (Union Co.)	144	131
Bogue Chitto (Pike Co.)	95	75
Pascagoula, Eastlawn	125	82
Corinth,		
Tate Street	260	47
Mission	55	
Houlka		
(Chickasaw County)	101	50
Center Ridge		
(Yazoo County)	147	115
Itta Bena, First	203	73
Grenada, Emmanuel	241	79
Mt. Vernon		
(Leflore County)	50	73
Kosciusko, First	735	180
Yazoo City, First	441	117
New Prospect		
(Lincoln County)	105	71
Bethel (Amite County)	63	79
Enterprise (Clarke Co.)	209	111
Lucedale	351	141
Bethlehem (Jones Co.)	163	95
Meridian, Highland	459	150
West Laurel	418	121
Mission	31	
Laurel, Wildwood	104	72
Second Ave	382	92
First	464	161
Amity (Chickasaw Co.)	33	59
Pleasant Ridge		
(Chickasaw Co.)	76	87
Union (Alcorn Co.)	119	102
Hattiesburg		
Main Street	842	265
Temple	529	148
Ruleville	225	96
Calvary Mission	43	46
Good Hope (Perry Co.)	120	144
Logtown	75	29
Wheeler	131	75
Pascagoula	763	227
Main School	610	167
McArthur Mission	40	14
Jackson Ave. Mission	57	23
Orange Grove Mis.	42	23
River View Mis.	14	
Jackson:		
Northside	573	167
Southside	324	146
Parkway	967	463
Parkway Chapel	129	131
Leavell Woods	151	113
Daniel Memorial	555	297
Van Winkle	500	344
Van Winkle Mission	21	23



Mt. Zion, Lincoln, Plans Revival July 27-Aug. 1

Pastor Elton Barlow announces revival services at the Mt. Zion Church in Lincoln County July 27-August 1. Rev. Joe Tuten, pastor of the Calvary Church in New Orleans, will do the preaching, and Thomas Moak, Music and Education Director of the Bogue Chitto Baptist Church, will lead the singing.

There will be three services on Sunday, 11:00 a.m., and 1:15 and 8:00 p.m. There will also be dinner.

Hopewell To Have Revival August 3-8

The Hopewell Church in Copiah County will have a revival August 3-8. Rev. Horace Carpenter, pastor of the Hickory Grove Church in Lamar Association, will be the Evangelist. The song service will be led by the pastor, Rev. Dewie Williams.

Fans have recently been installed in the church.

Congress, in its final rush for adjournment, increased from 15 to 20 per cent the amount of an individual's income that may be exempt from tax because of contributions to religious, educational, and charitable organizations.

Calvary	1365	331
Calvary Mission	62	40
Jackson, First	1385	403
Main Church	1238	365
Broadmoor Chapel	147	58

July 13, 1952

Amity (Chickasaw Co.)	88	94
Pleasant Ridge		
(Chickasaw Co.)	72	113
Houston	241	88
Bogue Chitto (Pike Co.)	87	88
Chester (Choctaw Co.)	71	140
Meridian, South Side	372	71
Corinth, Tate St.	332	
Main Church	272	
Mission	60	
Philadelphia, First	444	

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YOUR STATE BAPTIST FOUNDATION

Thursday, July 24, 1952

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

ACTIVITIES REPORTED

Plymouth Church at Columbus reports that they held three meetings this month. The lost were visited, prepared for a revival and helped the needy of the community financially. The report was sent in by the secretary, Banks Hardy. Mesa Brotherhood with an enrollment of 47 had a Father and Son night at one of their meetings this month as reported by George Lang, secretary. Wyatt Brotherhood with an enrollment of 20 bought chairs for the church. Secretary George Steward reports. Marion Brotherhood of Lauderdale Association held five meetings last month and report that mission work was done at the county stockade, visited absentees and the sick during the week and furnished labor for work in educational department of the church. Report was sent in by M. L. Clark, secretary. Holly Bluff Brotherhood with an enrollment of 15 furnished church sign and bulletin board for their church. Reported by W. L. Pattan, secretary. Brotherhood of the First Church, Pontotoc report that they have 37 enrolled and one Sunday each month they have an all men's choir made up of Brotherhood members. Hoyle Hester is secretary. Calvary Brotherhood at Pascagoula have an enrollment of 24. They have held services at the county jail as reported by Brad Pettit. Bethany Brotherhood with J. B. Rainer reporting have an enrollment of 21 and they have erected highway welcome sign. McLain Brotherhood with pastor, J. Thomas Tolar reporting have an enrollment of 24 and have sponsored a church wide fish fry and paid the expenses of two boys to R. A. camp at Garaywa. Bunker Hill Brotherhood from Marion Association have an enrollment of 25 and constructed a church sign. B. A. Bufkin is secretary. First Baptist of New Albany with W. R. Moore as secretary reports that they have helped increase attendance of preaching service and prayer meeting. Eastview, Laurel with A. L. Trest reporting, have an enrollment of 15 and have had four meetings this month.

Summer Brotherhood with B. F. Williams reporting, have an enrollment of 29 and have had two meetings last month. Antioch Brotherhood in Lowndes Association, with J. C. Harding as secretary reports that they have continued the regular program of visitation. First Baptist at Kosciusko with Hoyle Holt as secretary reports that they have an enrollment of 50 and have had 5 meetings last month. South Side of Meridian have an enrollment of 68. They are continuing the services at the County Home; sponsored two city buses from their church to attend the Billy Graham Revival in Jackson with 54 attending, and had a pot luck supper for the Brotherhood members and their wives. First Church, Columbus reports that they had a "Ladies-Night" with a very good attendance.

HOW IS IT SPELLED?

By DR. C. E. WILBANKS

There arises a question about "the one-week revival." It is a matter of spelling. Should we write it "one-week" or "one WEAK revival." Don't we kid ourselves—to the devil's delight—when we believe that one week is enough time to lay down a deep doctrinal foundation, effectively attack the strongholds of Satan, preach repentance from sin and present mightily the plan of salvation?

Observation prompts the statement that the average one-week meeting turns out to be a one WEAK revival, because by the time the Holy Spirit is beginning His work of conviction, and God's people get into the spirit of the meetings, time has run out, and we quit. By the time God takes over, we take out.

This pains people who care. Recently in a one-week meeting nine people asked for prayer in the last evangelistic service of the visiting preacher. To leave people thus convicted—because time has run out, must be a weakness. A close observer has said conservatively that "we see about 40 per cent of the results during the first week of a two weeks revival." Forty percent is the WEAK end of 100 per cent. Should we not spell it—one WEAK revival, when two weeks could be devoted to it?

—BR—

Rev. Montie Davis recently assisted Mt. Pleasant Church, Smith County, in a revival meeting. Visible results were four conversions, 40 rededications and 25 Baptist Record subscriptions.



DR. JAMES C. TAYLOR

Dr. James C. Taylor, formerly Assistant Dean and Professor of Bible at Louisiana College, has begun his duties as Registrar and Associate Professor of Homiletics at the New Orleans Baptist Theological Seminary.

Dr. Taylor is a native Mississippian, received his B. A. degree from Mississippi College in 1935, and the Th. D. degree from the New Orleans Seminary in 1947. Before going to Louisiana College, he was pastor of the First Church of West Point, Miss. Dr. Taylor is a brother of Miss Nell Taylor, state Young People's secretary.

—BR—

VACATION BIBLE SCHOOL REPORTS

Church	Ahd.	Off's
Blaine—		
(Sunflower Co.)	73	\$11.00
Schlater—		
(Sunflower Co.)	78	13.00
Cranfield (Union Assn) 72		19.40
Center Ridge		
(Clarke Co.)	91	
Value	78	
Calhoun City, First...	232	91.03

Garvice Murphree New Worker at Kosciusko

T. Garvice Murphree, recent graduate of Southwestern Seminary, has accepted the position of director of music and education for the First Church of Kosciusko, Rev. A. B. Pierce, pastor.

Mr. Murphree was previously educational director of the Clinton Church while he was a student at Mississippi College from which he is also a graduate.

Mr. and Mrs. Murphree and small daughter, Brenda, plan to take up their new duties about August 1.

—BR—

COLLUM LEADS IN CALVARY REVIVAL

Rev. Roy Collum preached in the revival at Calvary Church, Amite county. Mr. Collum is pastor of the Liberty Church. Tom Moak, student of the New Orleans Seminary, of Bogue Chitto led the music. Peggy Fenn, pianist, of the Oak Grove Church, served as pianist.

There were seven decisions, three rededications and three for baptism. According to pastor Howard Hamrick, this was one of the best revivals ever held in the church.

50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.
50 YEARS AGO—

The Bogue Chitto (Carter's Creek) church, Pike county, closed "a very happy meeting" which resulted in 24 additions to the church, 21 of these for baptism. Pastor I. H. Anding had J. P. Harrington as helper.

25 YEARS AGO—

Ten were added to the membership of the church at Harpersville in a meeting in which Rev. Bryan Simmons assisted Pastor W. L. Meadows.

Pastor D. W. Moulder tells of a most successful meeting with the Beulah church, Simpson county, from which 35 people joined the church, 16 by baptism. The pastor did the preaching and Luther Harrison led the song services.

ACCORDIONS

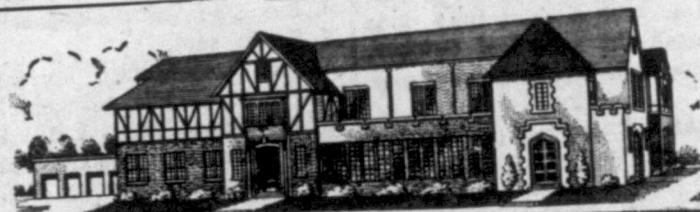
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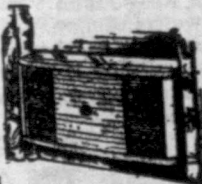
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SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS MARTHA CAROLYN WELLS, Office Secretary

ONE MORE NEW CHURCH TWO MORE NEW SCHOOLS

A new church has been organized in Clarksdale, with Rev. C. C. Carraway as pastor, and Marvin Bibb, supt.

The name of this church is Riverside.

A very interesting thing about this new church is that immediately it sponsored the organization of a Mission Sunday school, and this is called Sherrard Mission, with Mrs. E. C. Hastings the superintendent.

That is the way to reach more people in a hurry. If we will only go where the people are and organize for them, we shall have some of them coming to the services. That is the way it has been done all through the years of Christianity, and we can never improve upon that plan that has been so successful for so long.

Let us organize more churches and more mission stations for the preaching of the gospel message and the teaching of the Word.

THIS IS THE LAST QUARTER OF THE YEAR

It hardly seems possible that we are now in the last quarter of this Sunday school year, but it is true. It seems such a short time since we began the year last October, and now it is rapidly coming to a close.

As the old lady said, "Tempus does fugit."

Here is the main point of all this: Let's begin right now to do our best to make these closing

Dr. W. E. Prout, pastor of the church at Shelby, has placed a question box in the auditorium asking the membership to place their questions and any suggestions therein. His Sunday evening messages will be guided in part by the questions asked.

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weeks of this year the very finest that we can in every good thing a school should do.

This will be done as we definitely plan for it well in advance.

TRAINING AWARDS RECORDS FOR JUNE, 1952

- No. Awards for June, 990.
- No. Awards to date, 19,967.
- No. Churches to date, 523.
- No. Associations, 71.

HIGH FIVE ASSOCIATIONS

1. Lebanon, 239.
2. Walthall, 87.
3. Union, 75.
4. Mississippi, 60.
5. Panola, 57.

HIGH FIVE CHURCHES

1. Hattiesburg, Main Street, 204.
2. Natchez, First, 75.
3. Woodville, 60.
4. Biloxi, First, 48.
5. Holly Springs, 33 (tie)
5. Coldwater, Neshoba Co., 33 (tie).

MORE STANDARDS

The following units have recently become Standard:

Schools: Clarke-Venable Memorial, Rev. John W. Cook, pastor, E. M. Smith, supt.

Adult Classes: TEL, Springfield, Mrs. L. P. Gaddis, teacher; Fidelis, Kilmichael, Mrs. A. L. Bamberg; Gleaners, Poplar Springs Drive, Meridian, Mrs. O. L. Litchfield.

Intermediate Classes: 13-Year Boys, Dept. 2, McComb First, B. B. Slay; 15 year girls, 15th. Ave., Meridian, Mrs. Cecil Miller.

Junior Department: Mendenhall, Mrs. J. C. French, supt.

Junior Classes: Race Runners, Booneville E. L. King, teacher.

Mendenhall — 12 Year Girls, Mrs. Pearl Bishop; Truth Seekers, Mrs. S. L. Knight; 11 Year Boys, C. C. Martin; 9 Year Girls, Mrs. H. W. Mangum.

Hattiesburg, First, Grace and Grit, J. D. Sharp.

Hattiesburg, Temple, Junior Girls, Mrs. R. S. Hartsfield.

Primary Classes: Clarksdale, First — Miss Margaret Cauthen, Mrs. M. J. Cauthen, Mrs. Rowland, Mrs. A. E. McGlaughlin, Mrs. J. A. Harden, and Mrs. Homer A. Green, teachers.

Beginner Department: Kosciusko First, Mrs. H. T. Craft, supt.

Nursery Departments: Pine Grove (Pearl River Co.), Mrs. Cleve Seal, supt.; Northside, Jackson, Mrs. L. W. Haley and Mrs. H. J. Hendrick, supts. leaders of all these units for the good work done along these lines.

Retirement Plan Applications Are Still Coming In

Applications continue to come in for the Ministers Retirement Plan and the Widows Supplemental Annuity Plan, according to announcement this week by Dr. Chester L. Quarles, executive secretary.

Those not in the Plans are being urged to join now while the interest is being manifested and while the pastors are thinking in terms of retirement.

"Our pastors and other church employees are seeing the need for joining these plans as never before as inquiries are also coming in as well as applications," he continued.

Now is the time to join the Widows Plan especially as July 1 is the date in Mississippi for joining the Plan, and dues must be paid beginning on that date.

Get your application in if possible, during July.

—BR—

Thomastown Celebrates 100th Anniversary Aug. 3

August 3 will mark the 100th anniversary of Thomastown Church. On the same day the educational annex which has recently been added to the church building will be dedicated.

Dinner will be served on the grounds.

Revival services with Rev. Dan Cameron of Union as evangelist will begin August 3.

Our pastor's name is Dr. E. Pinson of Clarke College.

—BR—

REV. A. M. OVERTON

Rev. A. M. Overton, 52, and for 20 years pastor of the Fulton Baptist church died in Fulton Monday July 14. He had been ill for 14 months but had preached in his pulpit as late as May 11.

Funeral services were conducted by Rev. Audie Wilson of Eldridge, Ala., and Rev. J. F. Hartley of Vardaman.

Survivors are: His wife, two sons Bobby and Jimmie; two daughters, Carolyn and Janice, ranging in ages from 18 to five. He is also survived by two daughters and a son by his first wife who died in 1931. They are: Mrs. Norman W. Todd, Newton; Andy, Bougalousa, La.; and Mrs. Sam McClesky, Memphis.

—BR—

C. K. Rand Is Evangelist In Kokomo July 27-Aug. 1

Rev. C. K. Rand will lead in the revival at the Kokomo Church July 27, August 1. Rev. Charlie L. Bryant is the pastor.

Mr. Rand is field secretary in charge of Catholic Work for the Home Mission Board and is Superintendent of the Baptist Rescue Mission in New Orleans. He has written several tracts on the faith and practice of Roman Catholics.

—BR—

The First Church of Columbia was well represented in a thirty-eight car caravan attending the Billy Graham revival Wednesday evening, July 9. A total of 24 people attended. This was one of the largest delegations from any church outside of Hinds County to attend the Crusade.



BELZONI CHURCH LIBRARY SCENE—Recently the Belzoni Church opened a library with 247 volumes. Since opening they have added 1119 books, including 10 special gifts. Mrs. Geneva Day, of the Baptist Book Store in Jackson, assisted in setting up the library. The library staff and committee members are: Mrs. Lucille Mechatte, Mrs. Terry Campbell, Mrs. L. Regan, Mrs. R. C. Bryan, Mrs. Spencer Barrett, Mr. and Mrs. Hugh Varnado, T. D. Rice, Jr., Mrs. D. C. Brumfield, Mrs. W. S. Smith, Mrs. D. C. Horn and Mrs. Nash Love. Rev. Chester Molpus is pastor.

McKay To Lead In Leesburg Meeting

Dr. Charles L. McKay, secretary of the newly created department of Evangelism and enlistment of the Sunday School Board, will return to his home Church to be guest evangelist in revival services at Leesburg in Rankin County, beginning Sunday, July 27.

Dr. McKay will preach three times on Sunday: 10:45, 1:30, and 7:30. Rev. J. Harold Jones, pastor.

Music will be led by John Evaritt, nephew of Dr. McKay, who

serves as music leader in the Leesburg church.

The program of missions and teacher-training promoted by Dr. McKay while pastor of the First Church of Pascagoula attracted attention of Church leaders throughout the entire Southern Baptist convention and led to establishment of similar programs in other Churches.

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Nine chapters on the meaning and practice of missions. Their content is made up chiefly of the interpretation of appropriate biblical passages. The missionary idea is covered in the first chapter. This book has been used for many years in the Christian missions course at the Southern Baptist Theological Seminary. It was first printed in 1909. It is the heart of Dr. Carver's convictions and teaching on the theme of the Bible and Missions. **\$2.50**



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A scholarly study of the Ephesian epistle. In addition to the King James Version the author includes his own translation, a paraphrase, and his interpretation of the book of Ephesians. Students, pastors, and all those who want a sane and lucid commentary will find this a worth-while book. **\$3.75**

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THE ACTS OF THE APOSTLES

Not a commentary, but the author's interpretation of the book of Acts as it applies to us today. **\$2.00**

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Thursday, July 24, 1952

MUSIC DEPARTMENT

W. C. MORGAN, Secretary

CALLING ALL PASTORS

On Monday night, August 4th, 7 o'clock, all pastors throughout the state are urged to be present for the opening session of the Mississippi Baptist Church Music Leadership School.

The program will open at 7 p.m. with an address by Dr. Chester Quillen. All those registered in the school will be seated together, and all pastors with their wives will be asked to sit together in the auditorium of the Clinton Baptist Church. After the opening address, a short period will be devoted to class organization. The first mass choir rehearsal will be held from 8:15 to 9:30 p. m. under the leadership of Dr. J. Campbell Wray. Dr. Wray is the Head of the School of Music in the Southwestern Seminary, Fort Worth, Texas. It is hoped that a large number of pastors will be present for this opening session to see this great effort in music in action. It is believed that our pastors will be impressed with the program greatly, and for the sake of the continued emphasis on better music in our churches in the future, the pastors are asked not to let us down on this occasion.

Music Leadership School Program Ready

The printed program listing all faculty members and class schedules with an attached registration blank will be mailed to all pastors, song leaders, pianists, and organists throughout the state this

week.

It is exceedingly important that all who expect to attend this school fill out the registration blank and return immediately to the Music Department, Box 530, Jackson, Mississippi.

All phases of church music will be taught by a faculty of Convention-wide professional standing and great spiritual leaders in our denomination. Registration will be received from 13 years of age up. Please do not delay.

Notes On The Georgia Music Leadership School

The Georgia Music Leadership School led by the State Music Director, Dr. Paul McCommon, was held during the week of July 7-11th, in the First Church, Atlanta. Your state secretary had the pleasure and privilege of serving on the faculty and below are listed some of the results of the school: The total enrolment of 113 was reached, and classes in all the Department of Music were taught. The Oratorio Choir was led by Dr. Arthur Rich of Mercer University. This choir presented "The Seven Last Words of Christ," by Dubois, on the closing program.

This was Georgia's first effort and it is the opinion of all who participated in the school that Georgia is now on the way toward building a great music program in the state. Dr. Paul McCommon will teach in the Mississippi Baptist Music Leadership School, August 4-8, at Mississippi College.



ROBERT W. SCOTT

Robert W. Scott (above) was recently licensed to the Gospel ministry by the Highland Church in Laurel, Rev. James A. Hurt, pastor. Mr. Scott plans to enter the New Orleans Seminary this fall. He is the son of Mayor and Mrs. Andy Scott of Laurel.

—BR—

Starkville Church To Have Youth Revival

A county-wide Youth Rally on Saturday night July 26 at 7:30 will be the opening feature of the annual Youth Revival of the First Church of Starkville.

The reviva which will begin Sunday, July 27, is being led by a revival team composed of Rev. Charles R. Standridge of Radford, Virginia, the evangelist, and Jack Kay of High Point, song leader.

Special cottage prayer meetings are being held and a program with testimonies and special music will be carried throughout the week of the revival.

The services will close on Sunday, August 2. Dr. Wilburn Smith is pastor of the church.

—BR—

Revitalizing A Nation (\$1.00) is a statement of opinions and policies embodied in the public pronouncements of Gen. Douglas MacArthur. It includes 24 pages of photographs and is published by The Heritage Foundation, Inc., 75 E. Wacker Drive, Chicago. This is the first such book during this generation and is pertinent to our present needs. Order from the publisher or from the Baptist Book Store.

Mrs. Otis Stringer, Mrs. Willard Parker, and Woodrow Scarbrough. Almost one half the cost of the present contract has been raised since the first donation to the building fund last February.

The need for these rooms is evident in the Sunday School and Training Union attendance, which is often near 150. This year there have been 22 additions to the church, 15 of these on profession of faith. Gifts to all causes for the first six months of this year were almost equal to the total reported for the whole convention year, and the eight point system in B. T. U. One study course has been held with 33 earning awards.

The Vacation Bible School is to be held August 4-8 with Miss Lorene Edwards. A student of Mississippi College and a member of the church at Good Hope, as principal.

Good Hope Adds Annex Plans VBS Aug. 4-8

The Good Hope Church, Richton, Rev. J. D. Lundy, pastor, is in the midst of a building program. Work has begun on an addition of nine Sunday school rooms and a study. When finally completed the building will have these nine rooms, a baptistry, a recreation and fellowship room, two rest rooms and ample storage space. The committee in charge of construction is composed of John Manning, chairman; O. J. Batte, and Robert Lasister.

The finance committee is composed of: A. C. Edwards, chairman; U. G. Walley, David Newell, Willie Odom, Mrs. Hazel Walley,

Gives Foundation \$1 Per Member

The church at New Augusta, Rev. Aaron Foy, pastor, is the first church in the state to give the Baptist Foundation a check for \$1.00 for each resident member, following a plan recently started in the state to enlist many other churches to do likewise.

The church at New Augusta has 176 resident members. The pastor is shown above holding a check for \$100.00 before handing it over to Dr. H. L. Spencer, secretary of the Foundation. The other \$76.00 had previously been handed in. The proceeds of the gift will go to Clarke College endowment.



Dr. Landrum

BAPTIST BELIEFS

By DR. JOHN W. LANDRUM
Discussing the

"Articles of Faith"

Adopted by

First Baptist Church, Canton, Miss.

ARTICLE 18

We believe that spiritual forces may, under God, be multiplied through co-operation, and that without detracting from the importance and responsibility for the local work, local congregations may organize into associations and conventions, whereby, through voluntary, advisory bodies, without surrender of any right of self-government, the churches may edify, combine and direct the mission energies of those so co-operating, in the most effective manner for promoting the great objects of the Kingdom of God, until His will be done on earth as it is in heaven.

Our Church is joined with other local Baptist churches in an Association (county-wide), a state-wide Alliance. In each case messengers are elected by the Church and sent to the meetings—with none of the or-

ganized groups having any authority over our local Church. Our purpose is not to proclaim numbers, but to proclaim Christ. In this cooperative program we have a part in proclaiming Christ throughout the world.

Weathersby Celebrates Fiftieth Anniversary

Sunday, July 20 was a double-header day for Weathersby Baptists as they celebrated homecoming day and the fiftieth anniversary of the organization of the church.

The church was organized in 1902 by Rev. Mr. Whitfield, father of the late Governor Whitfield.

Large numbers of former members, now living in other places, were on hand for the celebration. The pastor, Rev. B. E. Craft preached at the morning hour and a former pastor, Rev. J. A. Barnhill, preached in the afternoon. In between, a bounteous dinner was enjoyed by the large crowd in attendance.

The church has recently completed a redecoration and renovation program. Window fans and new floors have been installed, new pews purchased, the interior redecorated including new ceiling, ceilings, new carpeting and a new pulpit.

The pastorium has also been refinished and redecored. At the close of the revival which is now in progress it is planned to put asbestos siding on both the church and the pastorium.

During the fifty years the church has been organized there have been 15 pastors, eleven of whom are still living. Thirteen are listed below with the 11 now living listed last: Rev. Whitfield, Rev. Miley, Rev. L. S. Gardner, and Rev. Thompson. Those living are: Rev. C. W. Black, J. A. Barnhill, L. P. Arender, B. E. Philips, H. B. Benton, R. C. Bounds, T. C. Samples, Henry Bucklew, G. T. Henderson, W. J. Hemby and the present pastor, Rev. B. E. Craft.

Only one of the charter members is now living. He is a Mr. Grantham who was clerk and deacon until he moved from the community. He is now 90.

Temple Church Camp Held At Lake Shelby

Nearly 50 were enrolled in the camp of the Temple Church of Hattiesburg held last week at Lake Shelby in Forrest County.

Dr. Cecil W. Jones was the director of the week's outing which opened Monday and closed Saturday.

Visiting program participants included: Dr. W. C. Fields and Charles Shaklette of Yazoo City; Rev. Joe Abrams, Mrs. R. E. Beddoe, Rev. Wayne Todd, Lowrey Haynie of Jackson; Rev. Riley Munday of Hattiesburg, Rev. Sam Waggoner of Petal, Rev. and Mrs. Charles W. Whitten, returned missionaries and Rev. Dan Henderson, ministerial student at New Orleans Seminary.

Dr. Irving M. Prince is pastor of the church.

Pearlhaven Pastorium Nearing Completion

The Pearlhaven Church in Lincoln county is in its second building program since 1947 when they built a brick church. Now under construction is a pastorium, a brick veneer building, which will be valued at \$11,000.

About 9,000 bricks have been donated and much of the material from the old pastorium was used. Emerson Day is the builder and members of the Brotherhood work at night. Labor is hired for the day time. Rev. Paul Z. Ball is pastor.

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How Do Denominations Lose Their Colleges?

By ALBERT MCCLELLAN
Associate Sec'y, Executive Com.

In asking how denominations lose their colleges we have before us the alarming fact that colleges do drift away from their moorings. They lose not only their sectarian but their Christian anchors. They become a part of the secular education pattern so prevalent in our country, emphasizing material to the neglect of spiritual values. They continue to make worthwhile contributions to the cultural life of our nation, they are invaluable light-houses of learning, but they do not fulfill their original Christian mission.

Brown University in Rhode Island and the University of Chicago were originally Baptist colleges. Vanderbilt in Nashville started as a Methodist school. Yale, Harvard and Princeton all had denominational beginnings.

It is true that these schools still carry some of the external manifestations of being Christian. Harvard, for example, bears on its seal, "Pro Christo et Ecclesia." They maintain chapels. They have schools of religion. But too often premium is put on intellectual freedom to the extent that the religious teaching is merely about Christianity.

How does this happen? There are many answers. We suggest here areas where it seems that breakdown is most likely.

The relation of the denomination to the college is so complex that failure in one area can lead to failure in another area.

First, the college must make a vital contribution to the life of the denomination. The contribution does not stop with the training of preachers. The college must also train denominationally-minded people. A barber college must produce barbers. A law college must produce lawyers. A college of medicine must produce physicians. A Christian college must produce Christian men and women whose philosophy is inherently in sympathy with the ideals and convictions of the sponsoring organization. However, the responsibility at this point does not rest with the school. To get the job done the denomination must furnish the college with something more than money. It must furnish students.

Thus, the failure of the denomination to contribute what they need most—students—can lead to the loss of the colleges. A college administration cannot force a Christian attitude, nor can it force what has been called "a denominational flavor." A Baptist school is not completely Baptist until a sizable portion of its student body is Baptist. Figures indicating Baptist enrollment in Baptist colleges run from one-third to 90 per cent. Any school that fails to challenge its constituency for student support and that draws only a Baptist minority into its student body is in for a shaky time.

Again, the college may be lost if

the denomination fails to assume responsibility for financial support. A denomination will lose its colleges when it fails to provide a balanced income. Dr. R. Orin Cornett has pointed out that "a school needs endowment to protect it against depression years. It needs the financial flexibility of annual appropriations from its constituency to take care of it in periods of inflation." At this present time Baptist colleges are better off than other average denominational schools, but on the whole our Baptist colleges are precariously situated to face depression. They lack sufficient endowment.

It is not unusual for the school to find it necessary to look outside the denomination for support.

This assistance often takes the form of huge sums of money for building or endowment. It is often given under rigid conditions. Usually these do not amount to outright surrender of the colleges but only impose restrictions that make denominational abdication later seem necessary. Other times the conditions are cleverly hidden strings that enable outside manipulators to gain control of the internal policies of the school.

Sometimes money is given without strings. Control is left in the hands of the college boards. This is the best way to receive outside money, but it is not a guarantee that the denomination will retain its influence. Wealthy college boards have been known to say, "We do not need the denomination any longer," and break away. This is most likely if the boards of trustees are self-perpetuating.

Therefore, the denominations must retain control in some kind of an unbreakable form. The tie to be really effective must be recorded both in the constitution of the denomination and the charter of the school. It should specifically delegate control by the denomination itself through the nomination and election of all trustees. When the denomination-college relationship fails in every other area this last bulwark—power of selection of trustees can bring the college back to its intended place of service. This is the real insurance, it is very rare that denominations lose control of schools whose boards they elect.

Today's picture in the Southern Baptist Convention is very encouraging. Most of the fifty-two Baptist colleges are unquestionably loyal. The few doubtful ones are gradually becoming more closely identified with our spirit and purpose.

While we are not perfect in our relationships other denominations are beginning to ask, "How do you do it? We want to do it the same way." We cannot resist saying it again, the place to start is with denominational election of boards of trustees.



REV. FRED BOOKTER

Rev. Fred Bookter To Lead Skene Revival

Rev. Fred Bookter, pastor of Central Church, McComb, will be the visiting Evangelist during the revival meeting at Skene, August 10-17.

The activities of this meeting began on July 21, with a Vacation Bible School.

The music will be under the direction of Lewis I. Myers, church choir director. Rev. V. R. Crider is the pastor.

—BR—

Lost-Strayed Or Stolen

By J. D. GREY, President
Southern Baptist Convention

Nearly two million Southern Baptists, for all practical purposes, are "lost, strayed, or stolen." One out of every four members is non-resident, inactive, or simply "off duty" for Christ.

Southern Baptists are "facing up" to their responsibility in the matter. All our resources and strength are being brought into action. Convention-wide "Transfer Church Membership Week" is set for September 14-21.

You can help!! Your Pastor and your church will help. Your Association, State Convention and Southern Baptist Convention will help with every worker and facility at their disposal. And yet you, as an individual church member can help. What you can do cannot be bought with money. It cannot be done by committees, employed personnel, or anybody else but you!

Yes, you can help! This is a spiritual problem. Approach it in a spiritual manner. Get it on your heart. Pray about it daily at specified times. Pray for the entire Convention-wide effort. Pray for Dr. Matthews, our general leader, and every worker involved. But also pray for the vast army of the unenlisted, non-resident members we are trying to reach. Perhaps you have a personal friend or loved one listed in the group. Pray for that person in a special way every day. Ask the dear Lord to show him the error of his way, the joy he is missing, and the duty he has to transfer his church letter where he lives and "get on the firing line" for the Lord.

Then put feet and hands to your prayers. Let's look at the record. Our statistician, Mr. J. P. Ed-

He Preaches The Gospel With Pen And Ink

(Editor's Note: Commercial cartoonist Jack Hamm wages a one-man crusade for Christ with his religious drawings that appeal to newspaper readers everywhere. The Baptist Record has many of his cartoons).

Jack Hamm was a young man with a dilemma. He had to decide between a career as a comic strip artist and teaching. He chose teaching—and became a professor of art at Baylor University in Texas. But he had also studied at the Moody Bible Institute, and his real vocation was the ministry.

A year ago, while teaching at Baylor and producing a religious television show in his spare time, Hamm decided to combine his natural talents and his religious convictions. He started a cartoon crusade by furnishing weekly drawings containing a brief but inspiring Christian message to any newspaper or magazine which agreed to publish them. The service was free.

Today Hamm's graphic sermonettes, usually based on a Bible passage, are the most widely read religious cartoons. Over 350 newspapers in 46 states bring his weekly feature before 25 million readers. The project is financed by unsolicited funds from people who have seen his work.

Because of his enthusiasm—and his success—friends have compared him to a first-class salesman. And Jack Hamm replies, "Sure, I'm a salesman—for Christ. And He has the best product any salesman ever sold."

munds, says we have 1,900,000 non-resident members. That leaves 5,473,498 of us who are "resident". This means that 5½ million of us are going after the 2 million. This should not be too difficult. In the first place, nearly all of us have at least one loved one or personal friend who is a non-resident member. Write to this dear one urging him to transfer his membership to a church where he lives. Lay the matter upon his heart in an earnest loving manner.

You can help further by sending this person's current address to his home church. The church may have it already but this will insure their having it. The home church in turn will contact the absentee, suggesting his letter be transferred.

You can help too by sending the names and addresses of these non-resident friends and loved ones to a Pastor in the community where they presently reside. Because there is a limited number of Southern Baptist Churches in the Northwest and Far West, it is requested that these be sent to the Executive Secretaries in those states. These names can be secured from your Pastor or State Secretary.

You can help the cause of Christ, your own denomination and your own loved ones. You will help, won't you?



REV. MALCOLM O. TOLBERT
IS CROSBY EVANGELIST

Rev. Malcolm O. Tolbert, pastor of the First Church, Amite, La., will preach during a series of revival services at the Crosby Church, August 10-15. Mr. Tolbert has been appointed by the Foreign Mission Board as a missionary to Brazil and will with his family leave the states in early September.

D. C. Lake, music director of the Ashley River Church, Charleston, S. C., will direct the music. Rev. Landrum Leavell is pastor.

—BR—

Establishing the Converts (\$2.00) by Arthur C. Archibald tells what pastors and church members can do to conserve the results of their evangelistic efforts. The suggestions are practical and presented in an easy-to-read fashion. Order from the Judson Press, Chicago, or from the Baptist Book Store.

—BR—

COLOMBIA PROMISES TO PROBE LOOTING OF MISSIONARY'S HOME

BOGOTA, Columbia (RNS)—The Colombian Foreign Office has promised the United States Embassy to investigate charges by Protestant churchmen that Tolima Departmental police looted the country home, about 60 miles north-west of here, of a Presbyterian missionary.

According to the Evangelical Confederation of Colombia, which represents 17 Protestant missionary groups, 15 Departmental police led by a lieutenant raided the property of Frances Van C. Hitchcock, a missionary in Colombia for the past 20 years, in the village of El Covenio. At the time, the mission was closed with Miss Hitchcock away in the U. S. on a trip.

Investigators for the Evangelical Confederation reported that the main house, three guest houses and a school room were ransacked and that they found belongings littered on the floor, trucks and doors forced open and a silverware chest empty.

Two years ago, police reportedly broke up a Sunday school service on the property, arresting men attending it and firing shots when children fled. No casualties were reported at the time.

In three documents issued this year, the Evangelical Confederation has reported 66 cases of "persecution" of Protestants in Colombia since last December.

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